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SPRINGFIELD AND UTICA COLLECTIONS

UNITED:

CONSISTING OF

PSALM AND HYMN TUNES, ANTHEMS AND CHANTS:

ARRANGED FOR TWO, THREE, OR FOUR VOICES, WITH A FIGURED BASE FOR THE ORGAN OR PIANO FORTE.

BY THOMAS HASTINGS AND SOLOMON WARRINER.

THIRD REVISED EDITION.

UTICA:

PRINTED AND PUBLISHED BY WILLIAM WILLIAMS.

No. 60, GENESEE-STREET.

1822.

Northern District of New-York, ss.

BE IT REMEMBERED, That on the twenty-seventh day of September, in the forty-third year of the Independence of the United States of America, A. D. 1819, William Williams, of the said district, hath deposited in this office, the title of a book, the right whereof he claims as Proprietor, in

the words following, to wit:
"Musica Sacra; or Springfield and Utica Collections united: consisting of Psalm and Hymn Tunes,
"Musica Sacra; or Springfield and Utica Collections united: consisting of Psalm and Hymn Tunes, "Anthems and Chants; arranged for two, three, or four voices, with a figured Base for the Organ "or Piano Forte. By Thomas Hastings and Solomon Warriner."

In conformity to the act of the Congress of the United States, entitled, "An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned. And also to the Act entitled, "An act supplementary to an act, cutified, "An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned, and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints."

[State of the Northern Historical of Northern Historical Clerk of the Northern District of New-York

PREFACE.

THE original design of the Springfield Collection, was to furnish, for the convenience of choirs and worsh pping assemblies, a supply of standard church music, of the plainest kind. The Musica Sacra, or Utica Collection had chiefly for its object, the account oldation of the Handel and Burney Society, under whose patronage it was first published. The present work, which embraces, with suitable alterations and additions, most of the music contained in those collections, is intended to present to our readers a greater variety of chaste and classical pieces than

has yet been offered to the public, in any single volume.

On perusing the following pages, however, it will be seen that some of the old tunes are differently harmonized from the copies selected from Williams and Tansur, and other authorities of less note. But, to such persons as are forward to condemn every copy that differs from the one they formerly have seen, it should be more generally known that those copies are grossly incorrect. Europe, as well as America, has her pretenders to science, and such evidently were Williams and Tansur and several others, whose compositions have already had sufficient circulation. We would not be understood to complain of the Airs that those authors have compiled, for many of them are truly excellent: but the manner in which they have harmonized them, is such as no person of taste can approve. Several American compilers, however, being ignorant of this fact, have published the preces as they found them, not even correcting the most palpable errors of the press .-Others, knowing their inaccuracy, have neglected the remedy from motives of prudence-A third, and by far the most numerous class of modern compilers, have failed in their attempts to correct the pieces, from a want of sufficient skill in the science of Musical Composition. A consideration of these circumstances induced us to avail ourselves, as much as possible, of those copies which have been produced by the distinguished Masters of Europe. Wherever, among classic authors, the same piece was found to be differently harmonized, we endeavored to select that copy which would be sung with the greatest interest, and which at the same time should differ least from the one in general use. The pieces which compose this volume (with the exception of a few original ones) are derived from works of distinguished reputation; and the greatest care has been taken, to have them correctly printed, that we might preclude as much as possible the necessity of future alterations.

There is a difference of opinion among professors and practical musicians, with regard to the number of vocal parts which should constitute the score. But from the most careful investigation of the subject, we have not thought proper to confine ourselves to any limited number. When the air is refined and delicate, the ear delights to listen to it almost exclusively, and consequently, the accompanying parts should be so few, and so simple in their melody as not to disturb the attention, but rather to fix it where it chooses to reside. Such pieces as Readin (the Solo,) Midnight Meditation, Sun's Rising, &c. can scarcely admit of any thing nore than a light instrumental accompaniment. Such as Denbigh, Somerset, the Pastoral and

Dialogue Hymns will always appear best in three parts. If, however, the leading melody is plain and simple, or the movement slow, the accompanying parts may be more numerous; yet the more numerous they are, the less melody there will necessarily be in each, so that in many instances it will be found difficult to retain the pieces in memory. Such tunes as Old Hundredth, St. Ann's, Luther's Hymn and Shrewsbury, will always appear well in four parts, when a sufficient number of skilful performers can be obtained to do them justice. A considerable number of the pieces of this de cription have consequently received this arrangement.

The air, which, for the convenience of those who practice on finger-keyed instruments, is now placed next to the base, is still designed for treble voices; but when these are scarce it may sometimes be necessary, in tunes of three parts, to give the part designed for second treble to the tenor, and, in this case, the lowest passages

should be sung on the same letters in the next higher octave.

Though a book of Rudiments, recently published by one of the editors of this work, is designed as an introduction to it, and in many instances will be bound with it in the same volume; yet as the Musica Sacra may not always be accompanied by the Reader, we hope the few pages devoted to the Rudiments in the pre-

sent work, may not be deemed altogether superfluous.

We should be ungrateful, were we not here to acknowledge the liberal assistance we have received from several gentlemen of taste and science in different parts of the country: and we feel ourselves to have been particularly indebted to the late Mr. S. Norton, professor of languages, in Hamilton College, who politely favored us with two little specimens of his own composition, which will be found in the following pages.

How far we have succeeded in our present undertaking, must be left to the decision of a candid public. That the work may prove useful in disseminating a taste for chaste and classical music, and in aiding and elevating the devotions of the pi-

ous is the sincere wish of

THE COMPILERS.

INTRODUCTION.

I. Of the Scale.

TREBLE and TENOR. —ledger line.	BASE.	- 3	C Clef.	
6th space. G	B A	E_		
5th space. E. 4th line. D. 4th space. C.	F Clef2F	-III'C-	E	-
3d line.—B 3d space. JA 2d line.—G Clef.—G-	D	^		——Е—— П С——
2d space. F				ШВ —-А ——
1st space. 1) —ledger line is called—C—	- E-			

Music is written on a Staff, the lines and spaces of which are designated by the first seven letters of the alphabet. The situation of these letters in naming the degrees of the staff, is determined by the Clefs, of which there are three in general use: the F, or Base Clef, the C, used for Tenor, Counter, &c. and the G, used for Treble, or for any of the parts, as occasion requires. The C clef is not fixed in its situation, but the line it embraces is called C, and the rest of the letters always preserve the same relative situation.

II. Of Notes and Rests.



Notes are the representatives of musical sounds; Rests are marks of silence. One Semibreve equals in length of time, two Minims, or four Crotchets, &c. as represented above. The dot, adds to a note, or rest, one half of its length of time

III. Of Time with respect to the Measures.

COMMON TIME.		TRIPLE TIM	COMPOUNI	COMPOUND TIME		
1st Variety.	Ē	1st Variety.	3	1st Variety.	在生	
2d.	垂	2d.	34	£d.	5	
3d.	至世	3d.	300	Sd.	13	

Every movement is divided into equal portions of time by straight marks that cross the stall, called Single Bars; and the distance between any two of these is called a Measure. Time, with respect to measures, is known by the characters or signs, as above represented. The 1st variety of common time, has a semibreve, or its value in other notes or rests, in each measure, which requires four beats. The 2d variety has the same measure, but it seldom requires more than two beats. The 3d variety has a minim, which requires two beats.

Of triple time, the 1st variety has for a measure three minims; the 2d has three crotchets, and the 3d, three quavers. Each of these varieties requires three beats

in a measure.

The 1st variety of compound time has six crotchets, and the 2d six quavers in a measure, which in psalmody usually requires six beats, but when the movement is quick, no more than two are necessary. The 3d variety of compound time has twelve quavers in a measure, which when performed slow, would in the ordinary method of beating, require twelve beats: but when the movement is quick, four beats will be found sufficient.

The slowness or rapidity of the movement is not known from the characters or signs above mentioned, but from the nature of the subject sung.

IV. Of Solmization.

In the practice of Solmization, the syllables in most common use, are mi, faw, sol, law. In a scale of natural sounds, the syllable mi, is appropriated to B: but it may be removed to any other letter of the staff, by means of Flats or Sharps set at the beginning of a tune, which, in this situation, are called a Signature.

Flat.			Sharp.							
	-				_	gun-	_	-da		٠,
-			-		-	-	-	-	_	-
-	-		-		-		_	-	-	4
-		-				-	4	~	-	4
L	_		-		-			-	-	J

The situation of the syllable mi may be learned from the following table.

The natural place of mi is B; but if a flat be placed on B, or

If B be flat, mi is removed to
B and E,
A
B, E and A,
B, E, A and D,
G
If F be sharp, mi is removed to F
F and C,
F, C and G,
G
F, C, G and D,
D

Other signatures than these are seldom used, except in ancient compositions. See Musical Reader.

When the place of mi is found, that of the other syllables is easily ascertained; for, if in proceeding from the place of mi, the lines and spaces are taken in regular succession, the syllables faw, sol, law, will occur twice; and in descending, the series by inversion, will become, twice law, sol, faw.



Flats and sharps, at the beginning of a piece of music, have influence to the end of it, unless their effect is destroyed by a Natural.

Natural.

Flats, Sharps and naturals, occurring in the course of the movement, are denominated Accidental).

A Flat set before a note, depresses it half a tone.

A Sharp, before a note, raises it half a tone.

A Natural set before a note previously made flat or sharp, restores it to its nat-

ural or primitive sound.

Accidentals affect in general not only the notes they immediately precede; but all those of the same letter which occur in the same measure; and when one measure ends and the next begins with the same letter, the intervening bar is not understood to destroy the effect of the accidental, until a note of some other letter is taken.

For the purpose of securing and facilitating correct intonation, it has long been customary in the best European schools, to change the names of such notes as are affected by accidentals. In general, when notes are to be raised by accidentals the syllables appropriated to them may be altered by adding to their initials the letter i: in mitation of the sylable mi. When accidentals are designed to depress or lower sounds, the syllable face may be used: thus—

When faw, sol, &c. are sharped they may be called f_i , s_i , s_i , and when mi is flatted it may be called faw. When the effect of naturals is to elevate notes, their appropriate syllables may be altered, as in the case of sharps; but when they are to

depress them, the sylaule faic may be used.

Another method of producing correct intonation where accidentals are used, is to consider and treat the n is occasional changes of signature; and when a single accidental is continued through several measures, the judicious teacher will avail himself of this method of procedure, in illustrating to his pupils, the nature and importance of Modulation.

V. Of the remaining Musical Characters.



The Brace shows how many parts are to be performed together: as Air, Tenor, Base, &c.

The double Bar designates the end of a strain, or musical period.

The Repeat shows what part of a tune is to be sung twice in immediate succession.

A Slur connects such notes as belong to one syllable.

The Pause, leaves the time of a note or rest to be augmented at the pleasure of the performer.

Of Choosing Notes, any one may be sung.

The Swell requires a gradual increase in loudness of voice.

The Diminish, requires a gradual diminution of voice.

Marks of distinction, are placed over such notes as are to be performed with distinctness and brevity.



Approgratures borrow their time from the notes which immediately follow them and they usually require the accent.



After-Notes, on the contrary, borrow their time from the notes which immediately precede them. They are always unaccented.



It is much to be regretted that Appoggiatures and After-Notes are in general so little understood by vocal performers, for in modern music they are of en more necessary to the sweetness and expression of a melody, than the notes to which they are attached.

VI. 'Of Accent.

Accent is a stress of voice which takes place on what are called the strong parts of the measure. The principal accent in common and triple time, is situated where the hand falls at the beginning of the measure. Compound time, being reducible to simple triple, is accented accordingly. An exception against the general rules of accent, takes place where notes of syncopation occur, for though beginning on the weak parts of the measure, they generally require the accent.

The importance of accent is seldom duly appreciated. The monotony occasioned by its absence in language, would be quite insupportable.-Nor is it less necessary in music: for here it is the principal engine of that sentimental expression,

without which every performance must be tastless and insipid.

VII. Of Keys.

In modern music, the last base note of every piece of regular composition, is one of the two principal key notes, that are proper to that signature in which the piece is composed: thus-in the natural scale, the key is either C, or A-in that of one flat it is either F or D, &c. And in the practice of Solmization, the principal Major key is called faw, and the principal Minor, law. See Musical Reader.

EXPLANATION OF TERMS.*

Adagio-with a slow movement.

Ad libitum—at pleasure.

Affettuoso— in a style of execution adapted to express affection, tenderness, and supplication.

Allegro-a brisk and sprightly movement.

Allegretto-less quick than Allegro.

Alto - Counter, or high Tenor. Andante - with distinctness.

A tempo-in time.

B.s -this term denotes the repetition of a passage in music.

-with an increasing sound. Crescendo, Cres. or -Con Spirito-with spirit.

De Capo, or D. C .- close with the first strain. I iminuendo, Dim. or > -with a decreasing sound.

D roto—in a solemn and devout manner.

Expressivo-with expression.

* For a more copious list, see Musical Reader.

Forte-strong and full. Fortissimo-very loud.

Grazioso-graceful; a smooth and graceful style of execution, approaching to piano.

Largo-the slowest degree of movement.

Larghetto—quicker than Largo
Mestoso—with fullness of tone and grandeur of expression.

Piano, or Pia-soft.

Pianissimo, or Pianiss.—very soft. Siciliano—a composition written in measures of 6-4 or 6-8, to be performed in a slow and graceful manner.

Spirituoso-with spirit.

Tacit-be silent.

Tasto Solo-signifies, in thorough base, the absence of chords.

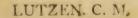
Vivace-in a brisk and lively manner.

MUSICA SACRAS

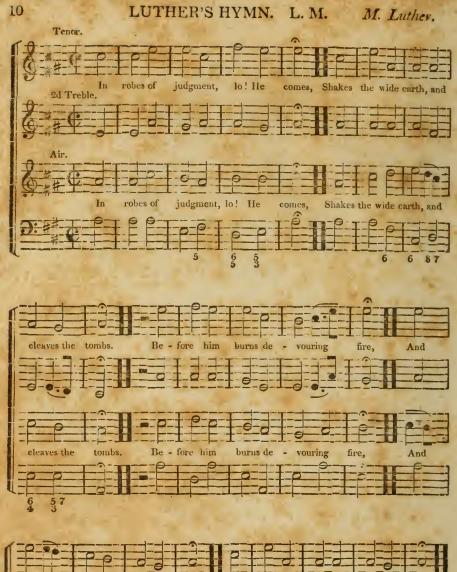
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SPRINGFIELD AND UTICA COLLECTIONS

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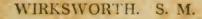






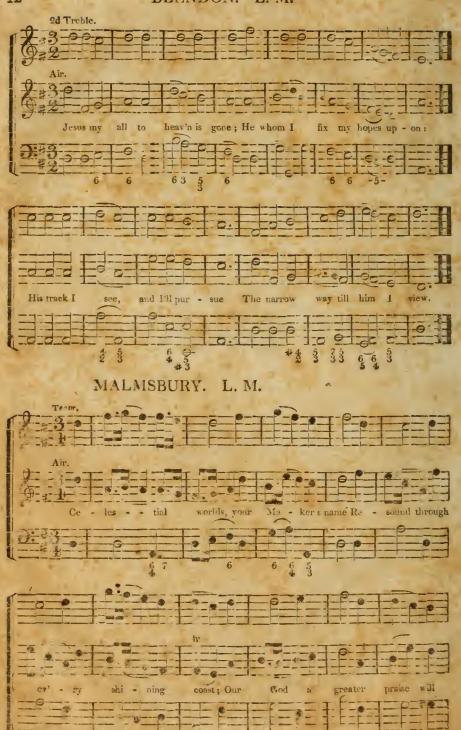






Har. Sac.







HARBOROUGH. C. M.

Shrubsole.



- 2 Let high-born seraphs tune the lyre, And as they tune it, fall Before his face, who tunes their choir, And crown him—Lord of all.
- 3 Crown him, ye morning stars of light,
 He fix'd this floating bell:
 Now had the strength of Israel's might,
 And crown him—Lord of ell.
- 4 Sinners, whose love can ne'er forget,
 The wormwood and the gall,
 Go spread your trophies at his feet,
 And crown him—Lord of all.
- 5 Let ev'ry tribe and ev'ry tongue.
 That hear the Saviour' call,
 Now shout in universal serg,
 And crown him—Lord of all.



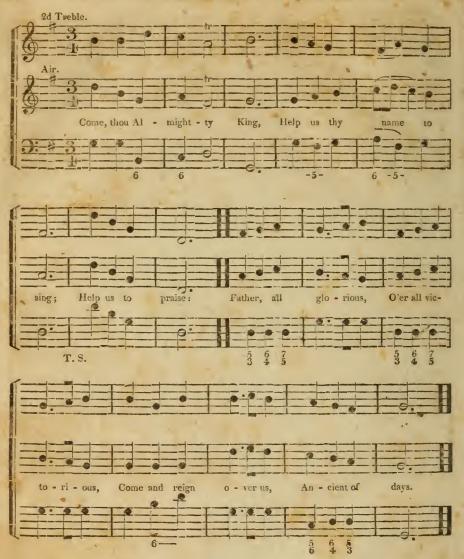
YORK. C. M.





ST. ANN'S. C. M.

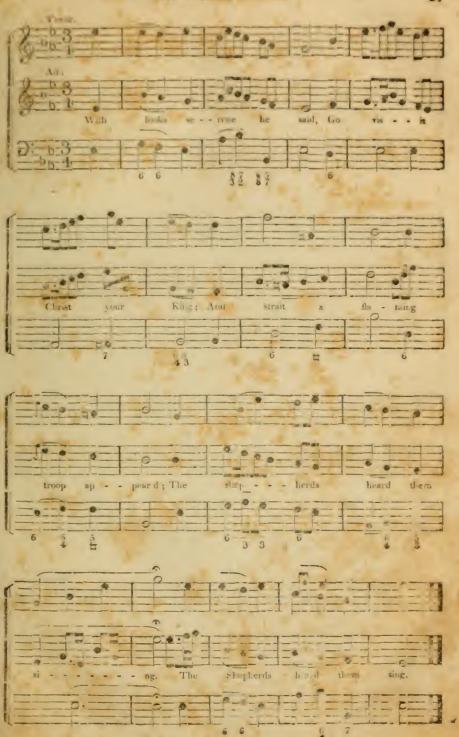




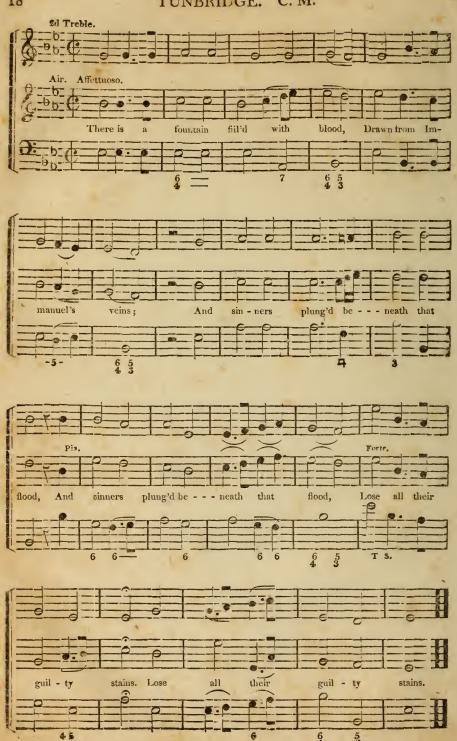
2 Jesus, our Lord, arise,
Scatter our enemies,
And make them fall:
Let thine Almighty aid,
Our sure defence be made,
Our souls on thee be stay'd,
Lord, hear our call.

3 Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou, who Almighte art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

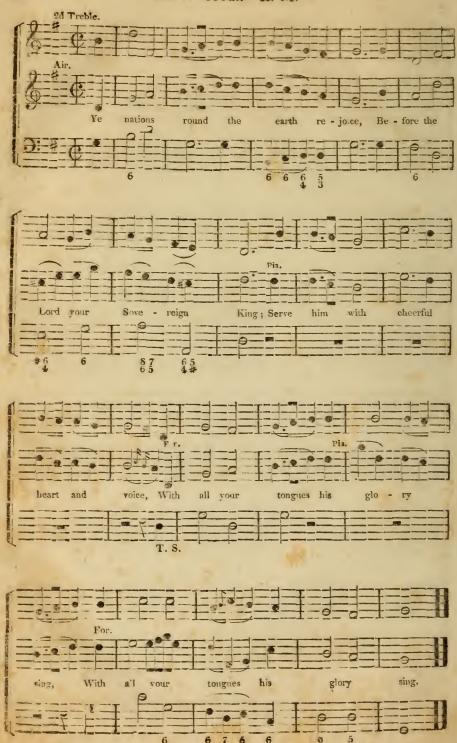
To the great One in Three.
Eternal praises be,
Hence, evermore:
His sovereign majesty,
May we in glory see,
And to eternity,
Love and adore



6

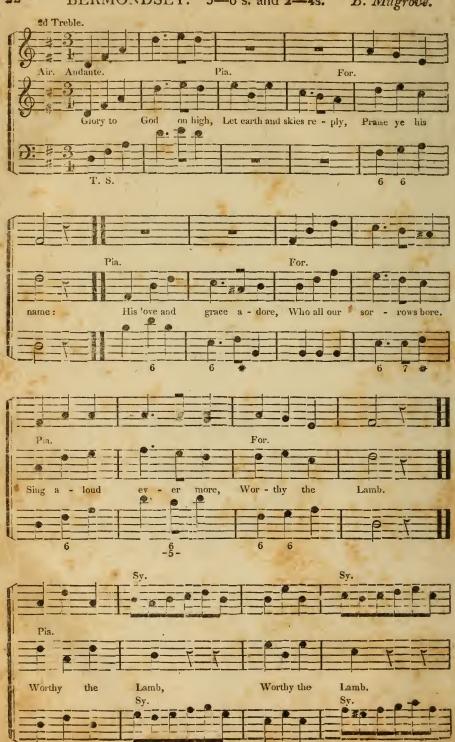








- 2 Essay your choicest strains,
 The King Messiah reigns;
 Tune your harps, celestial choir,
 Joyful all, your voices raise,
 Christ, than earth-born monarchs higher,
 Sons of men and angels praise.
- 3 Let earth's remotest bound
 With echoing joys resound:
 Christ to praise, let all conspire:
 Praise to Christ doth all lologe
 Shout, ye first-horn sons of fire,
 Barth, repeat the glorious song

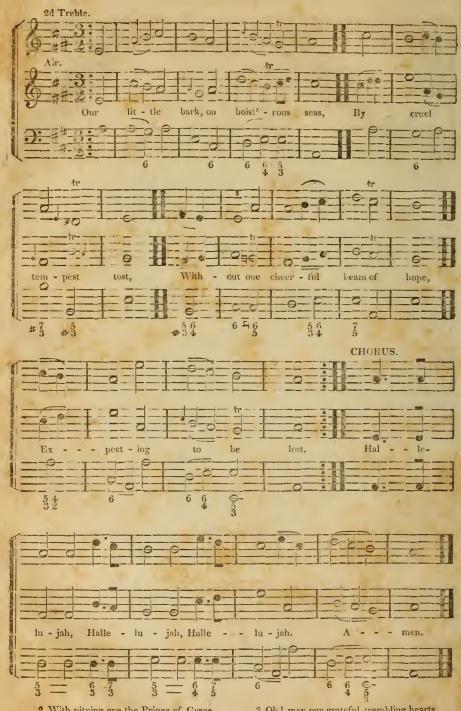




- Jesus, our Lord and God,
 Bore sin's tremendous lead,
 Pruse ye his name:
 Tell what his arm hath done,
 What spoils his death hath won,
 Sing his great name alone,
 Worthy the Lamb.
- 3 While all around the three Chearfully join in one, Praising his name:
 Those who have left his blood, Scaling their peace with God, Sound his dear fame abroad, Worthy the Lamb.
- A Join all the ransom'd race, Our boly Lord to ideas, Praise ye his name: In him we will rejoice, And make a poyful noise, Shouting with heart and voice, Worthy the Lamb.
- 5 Then let the hosts above, In realms of endless love, Praise his great name r To him ascribed be, Honer and and majesty. Through all eternity, Worthy the Lamb.

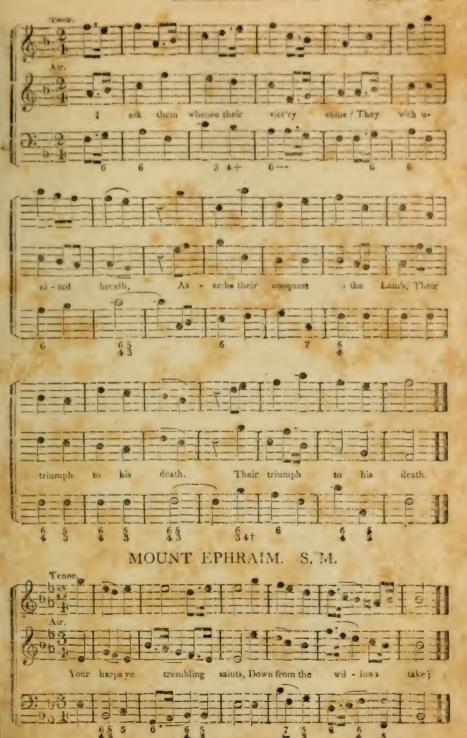


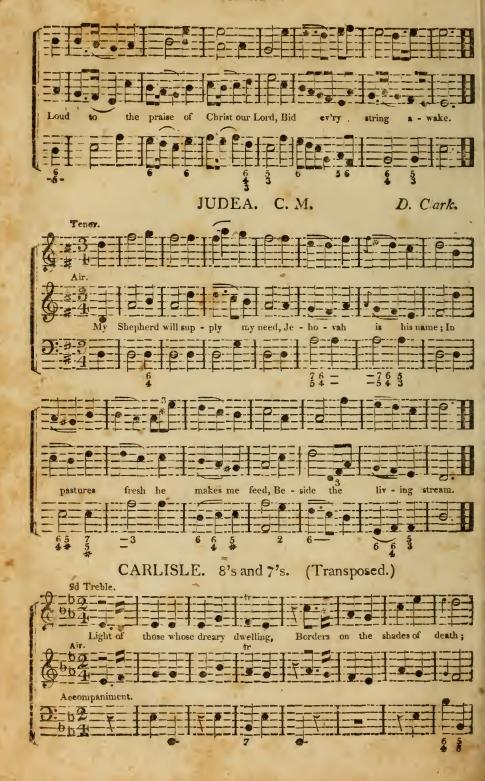
2 Tis finish'd, this his dying groan, Shall earth's iniquities atone; Millions shall ransom d be from death, By Jesus' last expiring breath.



2 With pitying eye the Prince of Grace Beheld our helpless grief; He saw, and (O amazing love!) He come to our relief.

3 Oh! may our grateful, trembling hearts
Sweet hallelujahs sing
To him who hath our lives preserv'd,
Our Saviour and our King.







- Still we wait for thine appearing
 Life and joy thy beams impart,
 Chasing all our fears, and cheering
 Ev'ry poor benighted heart.
 Come and manifest the favour
 God bath, for the ransom'd race;
 Come, thou glorious God and Savour
 Come, and bring the gospel grace.
- Save us, in thy great compassion,
 O thou mild pacific Prince!
 Give the knowledge of salvation
 Give the pardon of our sins:
 By thine all-restoring merit
 Ev'ry burden d soul release;
 Ev'ry wears, vand'ring spirit
 Guide into thy person peace.



WEYMOUTH. H. M.





NEWMARK. C. M.



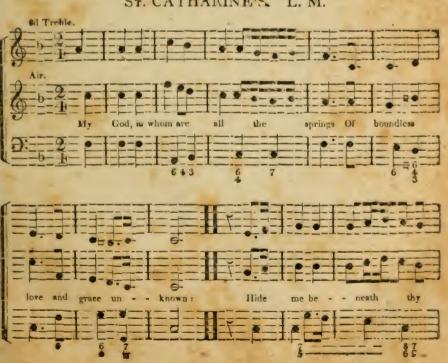


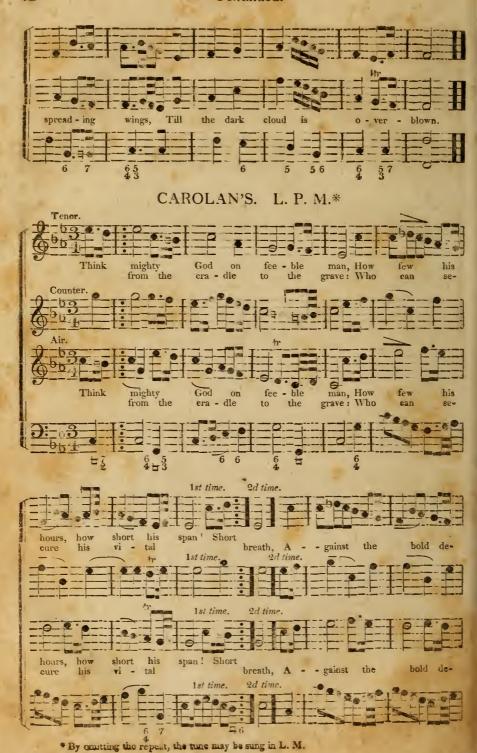
ORANGE, S. M.





ST. CATHARINE'S. L. M.



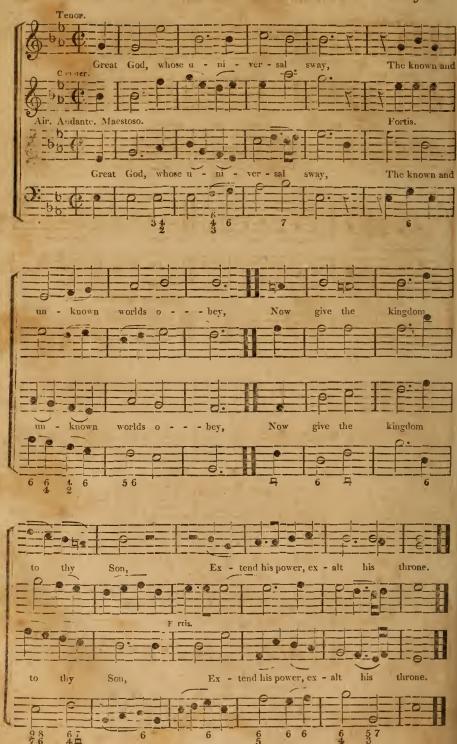




TALLIS EVENING HYMN. L. M. Tubis.



- 2 For eve me, Lord, for thy dear Soc, For the that I thinday have done. That with the world, my if and the I, and I sleep, at place may be.
- 3 Let my ble t Guardian, while I sleep, His atchild station near me keep:
 My leart with love c lestial fill,
 And guard me from th' approach of ill.
 E.
- 4 Lord, let my soul for ver share
 The bliss of thy paternal care;
 This heav'n on earth, 'the heav'n above,
 To be thy face, and stop thy love.
- 5 Praise God, from whom all blassing flow Praise him, all on the shere beloe, Praise him above, as alle heat, Praise Father, Son. and Hely Ghost



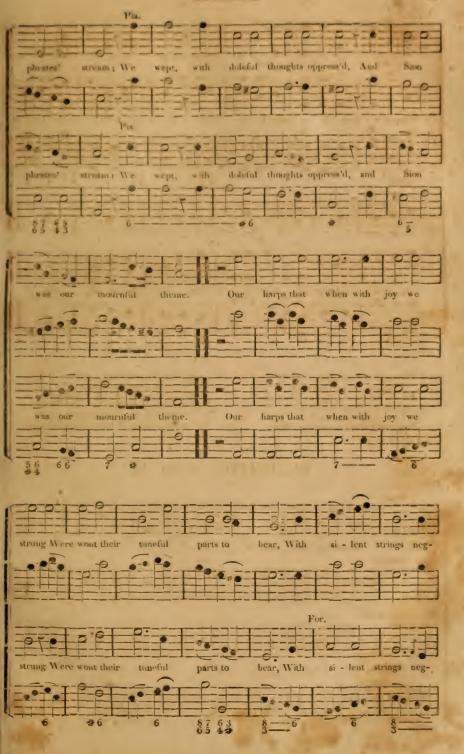




- 2 Who in Jesus confide,
 They are bold to outride
 All the storms of affliction beneath;
 With the Prophet we soar
 To that heavenly shore,
 And outfly all the arrows of death.
- 3 By faith we are come
 To our permanent home:
 By hope we the rapture improve;
 By love we still rise,
 And look down on the skies,
 For the heaven of heavens is love.

RICHMOND. L. M. D.







ELIM. C. M.

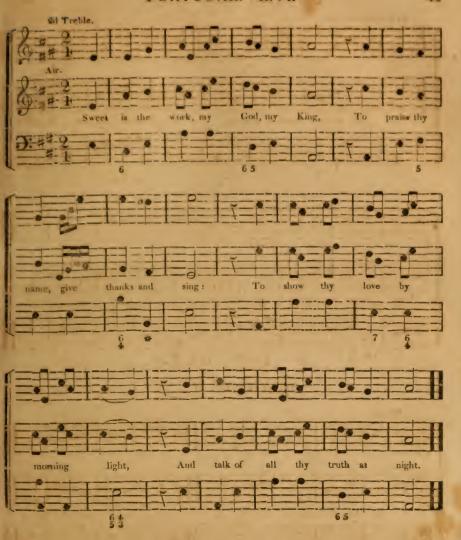




ROCHESTER. C. M.

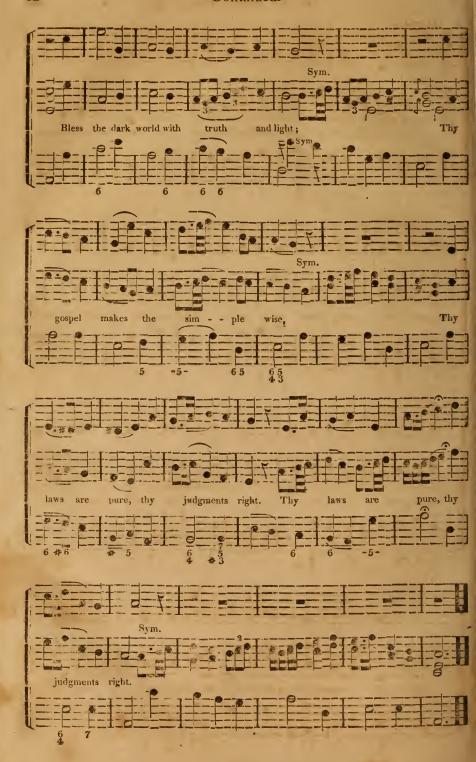






CHESTER. L. M.











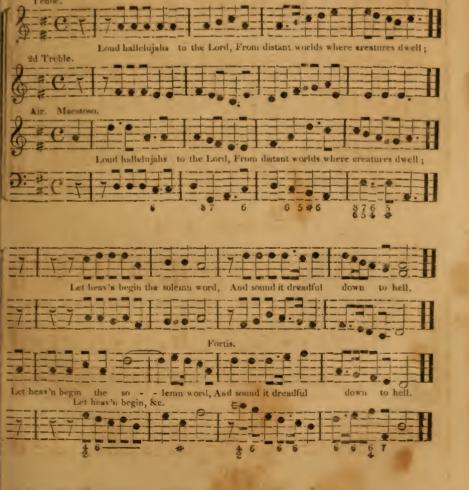


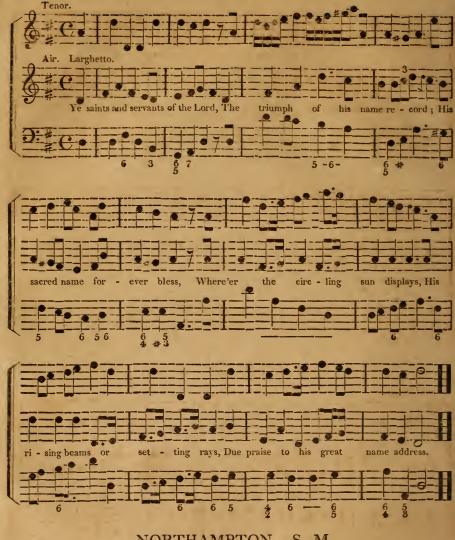
WINDSOR. C. M.





FRANKFORT. L. M.





NORTHAMPTON. S. M.

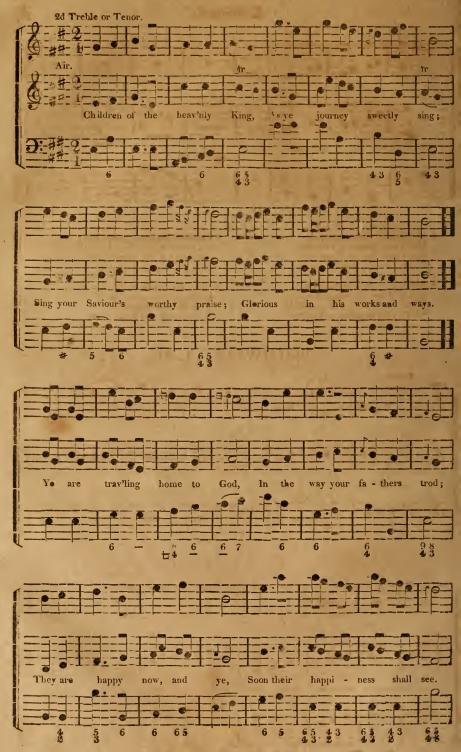
2d Treble.





CLARENDON. C. M.



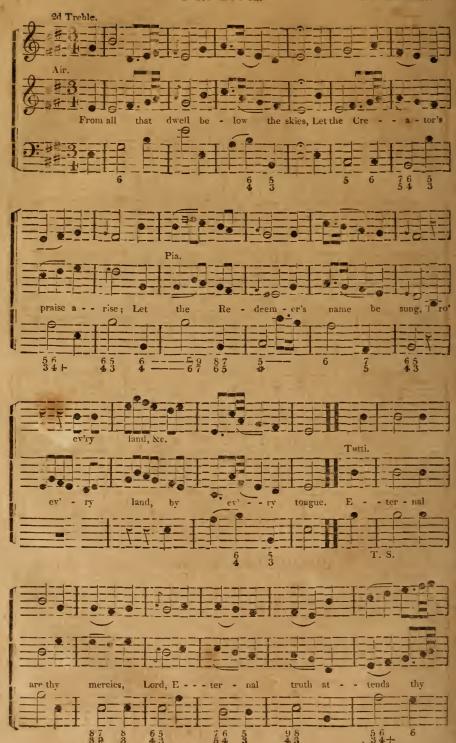


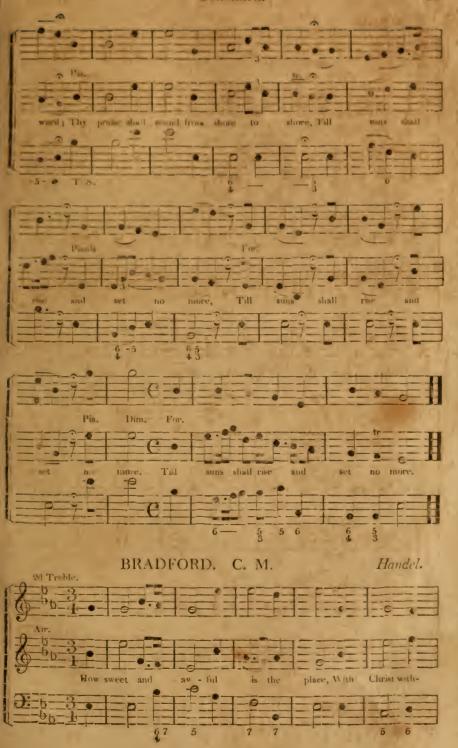


- 5 O ye banish'd seed, be glad, Christ our Advocate is made; Us to save, our flesh assumes, Brother to our souls becomes.
- 4 Short, ye little flock, and blest; Yan on Jesus' throne shall rest; There your seat is now prepar'd, There your kingdom and reward.
- 5 Fear not, brethren, joyful stand On the boxlers of your land; Jesus Christ, the Father's Son, Bids you undismay'd go on.
- 6 Lord, obediently we'll ro, Gladly leaving all below; Only thou our leader be, And we still will follow thee.

ROTHWELL. L. M.









^{*} See overtures in "Artaxerxes."



- 2 When in the sultry globe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads, My weary wandring steps he leads, Where peaceful rivers, soft and slow, Amid the verdant landscape flow.
- 9 Though in the path of death I tread With gloomy horrors overspread, My stedfast heart shall fear no ill, For thou, O Lord, art with me still: Thy friendly crook shall give me aid, And guide me through the dreadfel shade.
- A Though in a bare and rugged way,
 Through devious, lonely wilds I stray,
 Thy bounty shall my pairs begule;
 The barren wilderness shall smile,
 With sudden greens and herbage crown'd.
 And streams shall murmur all around.







- 2 God ruleth on high,
 Almighty to save;
 And still he is nigh,
 His presence we have:
 The great congregation
 His triumph shall sing,
 Ascribing salvation
 To Jesus our King.
- 3 Salvation to God,
 Who sits on the throne,
 Let all cry aloud
 And honor the Son;
 Our Jesus's praises
 The angels proclaim.
- The angels proclaim,
 Fall down on their faces,
 And worship the Lamb.
- 4 Then let us adore,
 And give him his right;
 All glore and power,
 And wisdom and might;
 All honor and blessing,
 With angels above,
 And that ks never-ceasing,

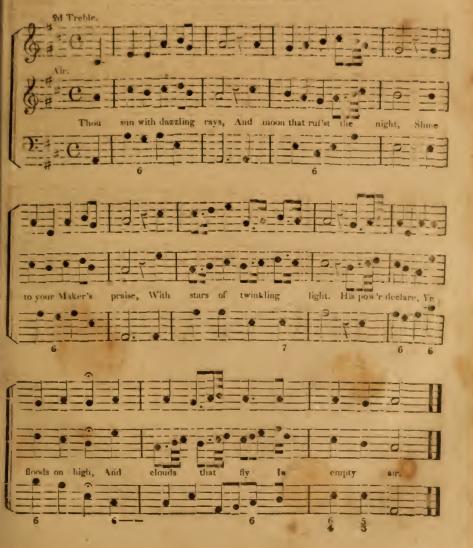
And infinite love.



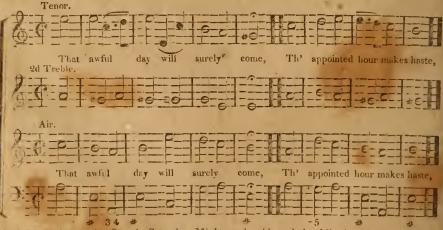




BRENTWOOD. H. M.







* The author of the Cotter's Saturday Night, ranks this and the following piece among the sweetest of "Scotia's holy lays."



OLD 100th. L. M.

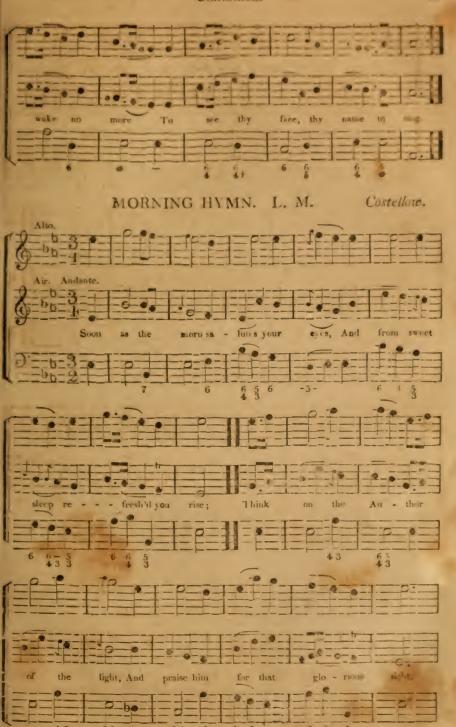




KINGSBRIDGE. L. M.



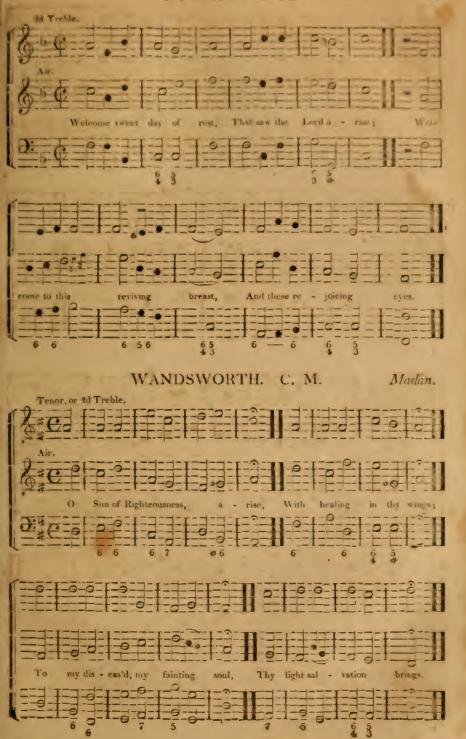
Designation of the land of the

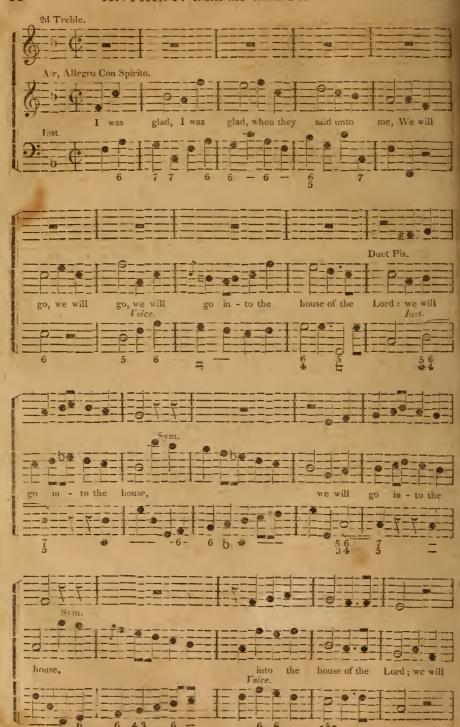




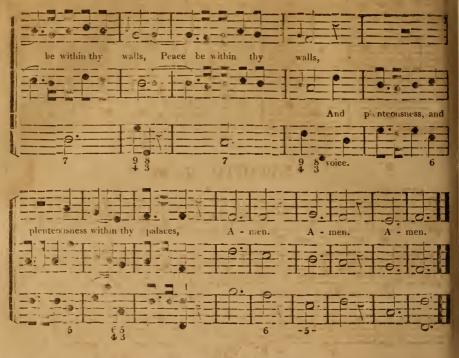










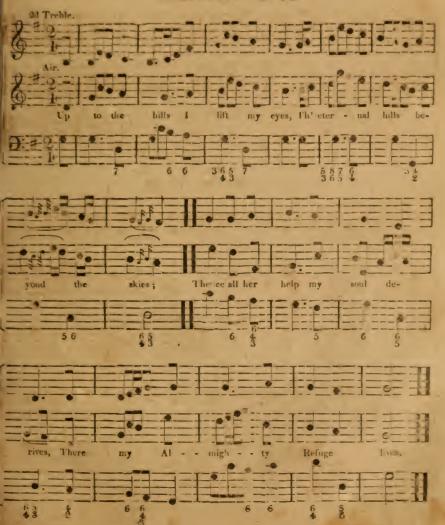


HANOVER. C. M.



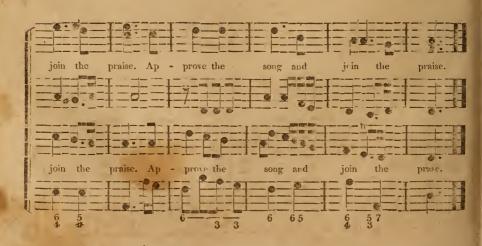


SABAOTH. L. M.







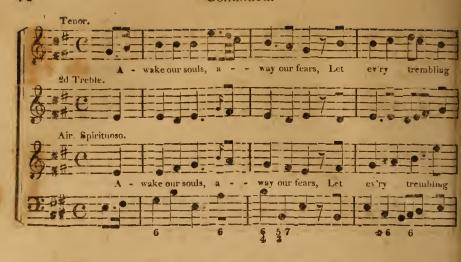




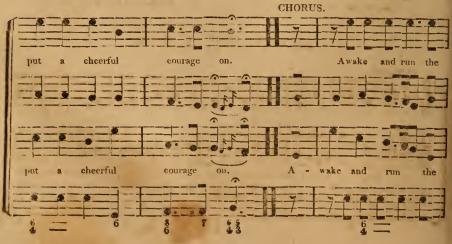
- 2 Ev'ry eve shall now behold him,
 Re v'd in dreadful majesty;
 The who et at nought and sold him,
 Piere'd and nad d him to the tree,
 Theeply waiting,
 Shall the true Messiah see.
- 3 Ev'ry island, sea and mountain, lieav'n and earth shall free away; All who hate him, n est, confounded, Hear the trump proclaim the day; Come to judgment, Come to judgment,
- Now redemption, long expected, See in solemn pomp appear! All his sants, by man rejected, Now shall meet him in the air. Hallelujah, See the day of God appear.

EATON. L. P. M.







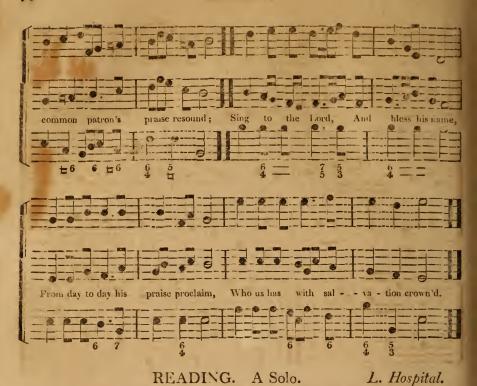


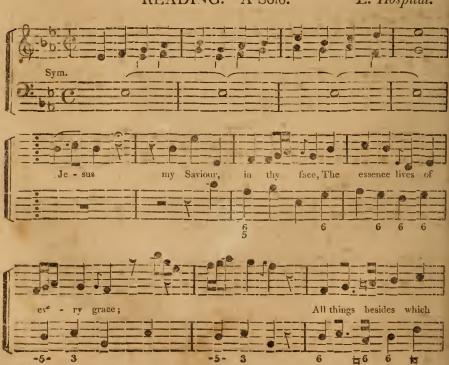


- 2 True, 'tis a strait and thorny road, And murtal spirits tire and faint; But they forget the mighty God, That feeds the strength of ev'ry saint. Awake and run, ke.
- 3 O mighty God, thy matchless pow'r
 Is ever new and ever coung:
 And firm endures, while endless years
 Their everlasting circles run.
 Awake and run, &c.
- 4 From thee, the overflowing spring,
 Believers drink a fresh supply;
 While such as trust their native strength,
 Shall melt away, and droop, and die.
 Awake and run, &c.
- 5 Swift as an eagle cuts the air, O may we mount to thine abode; On wings of love to lesus fly, Nor tire amidst the heavinly road. Awake and run, &c.

NEWCOURT. L. P. M.













- 2 Thanks we give, and adoration,
 For the gospel's joyful sound;
 May the fruit of thy salvation,
 In our hearts and lives be found.
- 3 Jesus, thou art all compassion,
 Pure, unbounded love thou art;
 Visit us with thy salvation,
 Enter ev'ry trembling heart.

CHATHAM. L. M.

H.







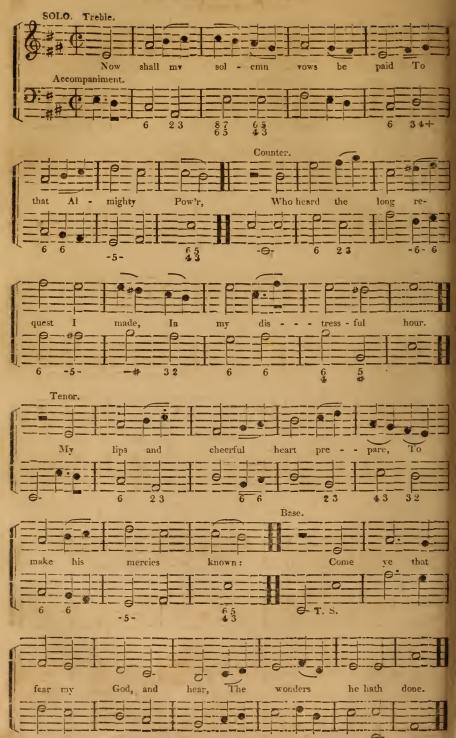




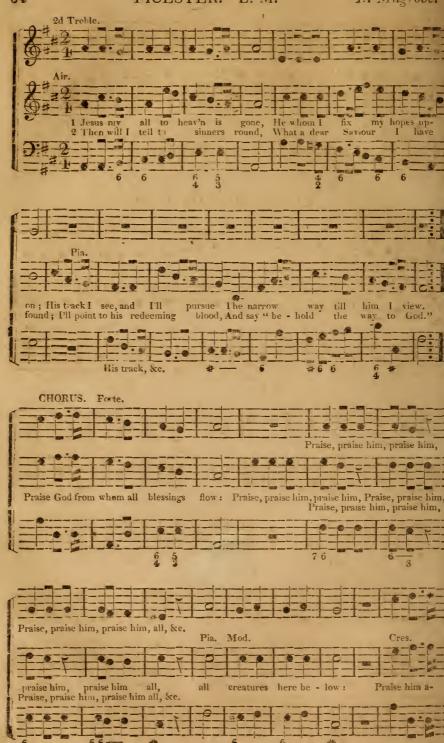


- 2 Ye who see the Father's grace, Beaming in the Saviour's face, As to Canaan on ye move, Praise and bless redeeming love.
- 3 Mourning souls, dry up your tears, Banish all your guilty fears; See your guilt and curse remove, Cancell'd by redeeming love.
- 4 Christ subdu'd th' infernal pow'rs
 His tremendous foes and ours
 From their cursed empire drove,
 Mighty in redeeming love.
- 5 Hither, then, your music bring, Strike aloud each joyful string; Mortals join the hosts above, Join to praise redeeming love.



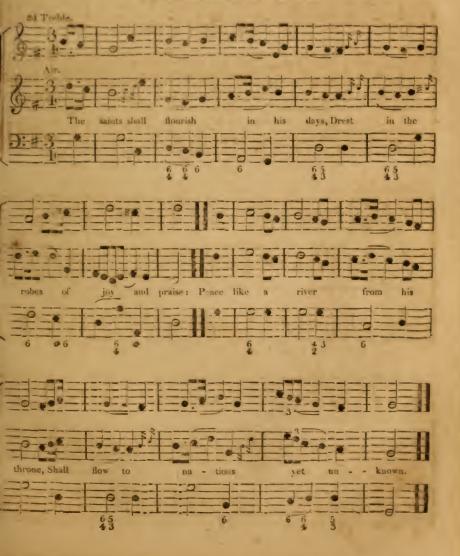


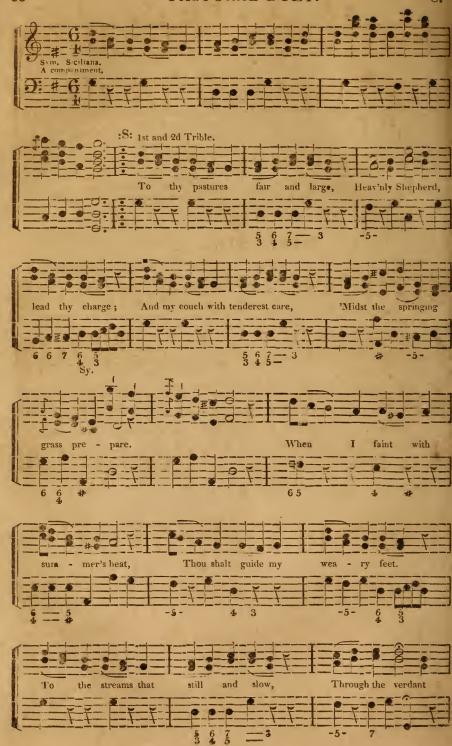






CUMBERLAND. L. M.







- I Thou my wall anew shalt frame, And the mercy to problem; When three devices patter latery, Teach my steps the better way.
- 3 Safe the dreary vale I tread, By the charles of death o'erspread, With thy rod and stall appellan, This my guard, and that my guide.

WINCHESTER. L. M.



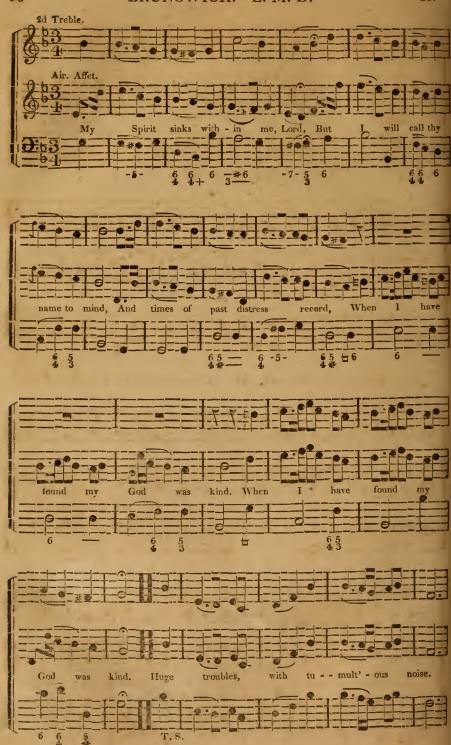


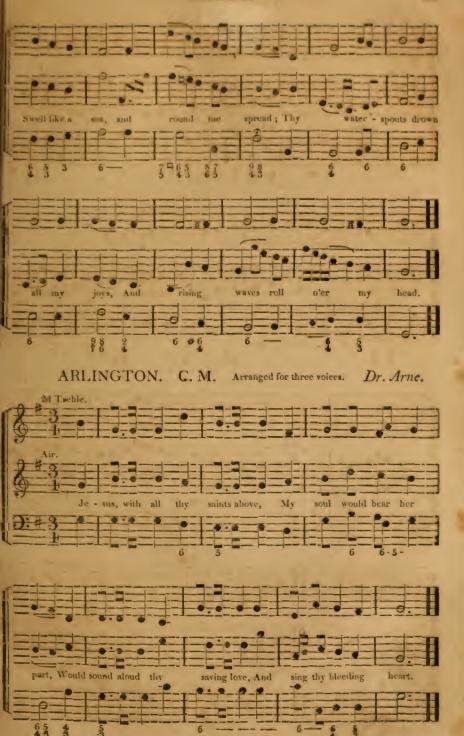


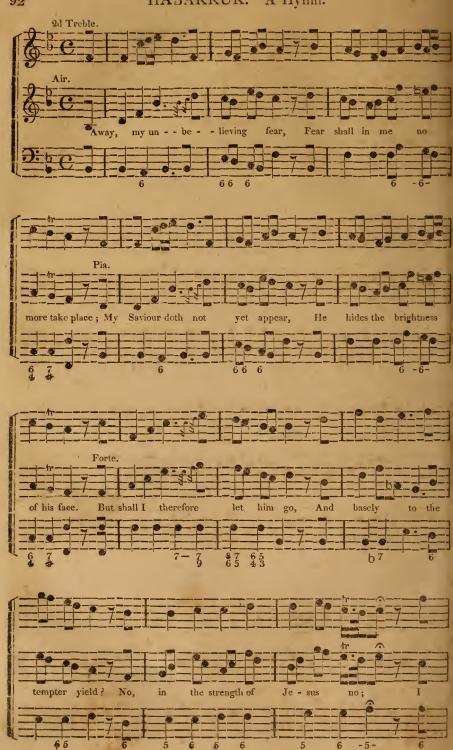




- 2 Shout ye scraphs; Gabriel, raise Fame's eternal trump of praise: Let the earth's remotest bound Echo to the blissful sound.
- Saints of God, lift up your eyes; See the Compror scale the skins: Troops of angels, on the cond, Hail and sing th' me made God.
- 4 Heav'n unfolds its portals wide; Matchless hero, thro' them ride; King of Glory, mount thy throne, Boundless empire is thy own.





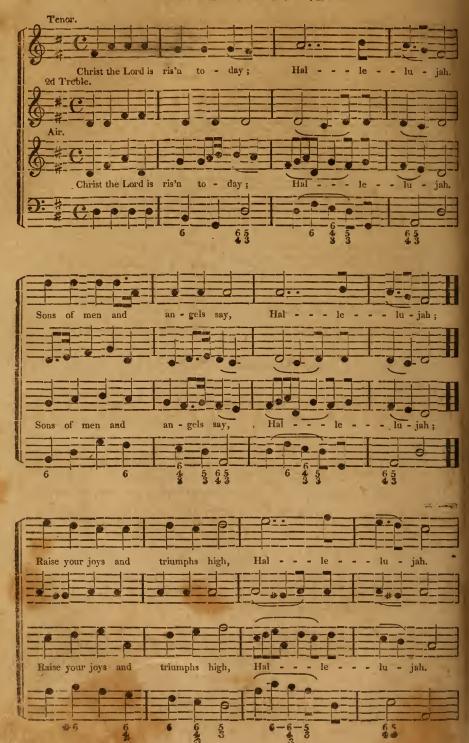










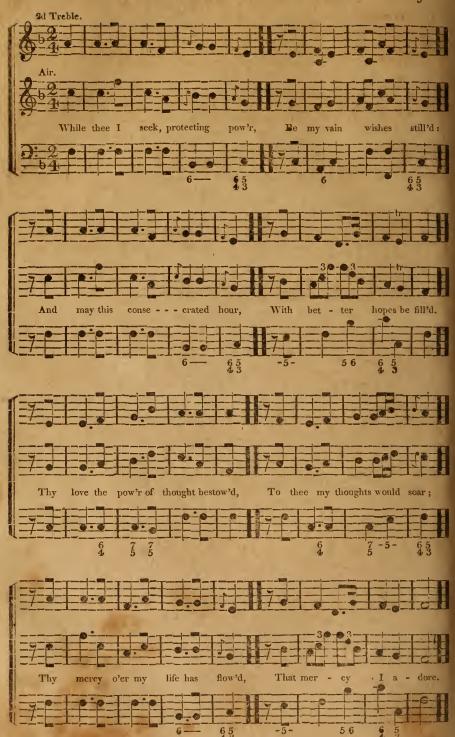


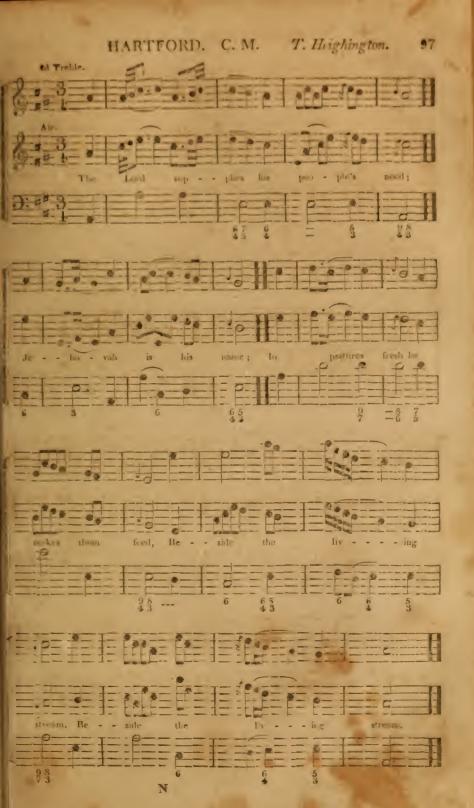


- 2 Line's redeening work is done, For the fight, the battle won; Lo, our Sun's calipue is o'er, Lo, he are in blood no more.
- 5 Valuth stone, the watch, the seal, Churst hath burst the gates of hell; Death in vain forbids his rise, Cuart hath open'd paradise.
- 4 Lives again our glorious King, Where, O death, is now thy sting? Once he died, our souls to save, Where's thy victory, O grave?
- 5 Soar we now where Christ has lad, Follwing our exalted Head; Made like him, like him we rise: Ours the cross, the grave, the skies.

BERKLEY. S. M.

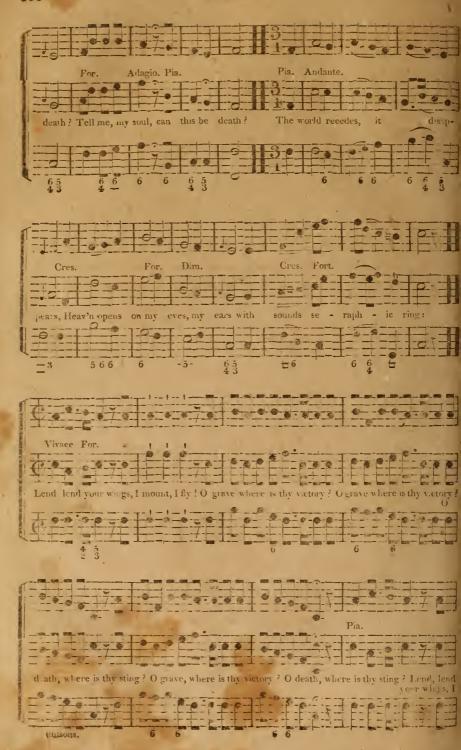






















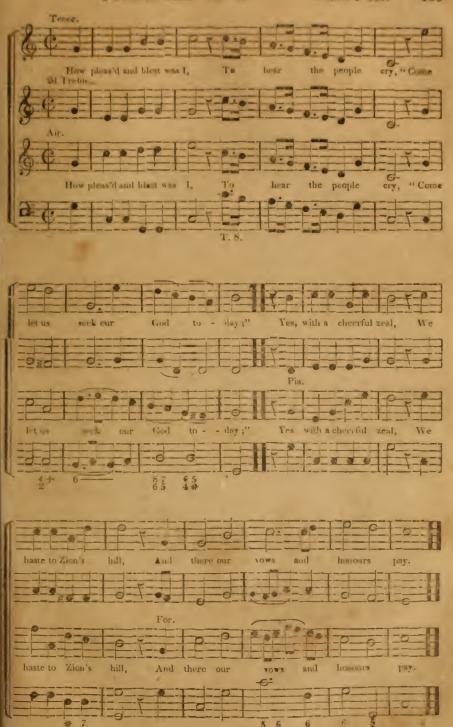


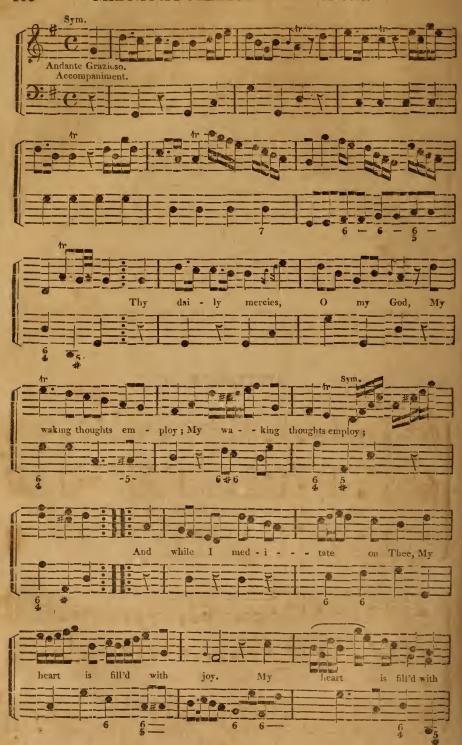


- S Is not your native eventry here !
 Lake you use this abody?
 We seek a better country far:
 A city built by God.
- 4 Thither we travel, nor intend Short of that blaste rest. Nor we, till in the sinner's Friend, Our weary souls are bless'd.





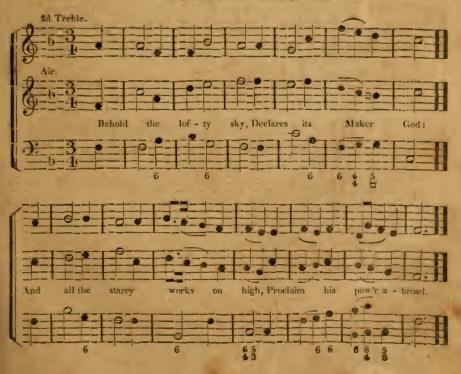






- 2 Thou giv'st me rest upon my bed, Soft slumbers to my eyes: Thy goodness is again renew'd, When m the morn I rise.
- 3 Whether in sickness, or in health, Thy grace does me sustain; Let me, O Lord, Thy favor have, And I shall ne'er complain.
- 4 Although the figtree blossom not, Nor vineyard yield increase; In Thee, my Saviour and my God, To joy I will not cease.
- 5 Yes, though the world by storms be tost And crumble into dust; Yet still in Thee, my only hope, I will securely trust.

SUTTON. S. M.













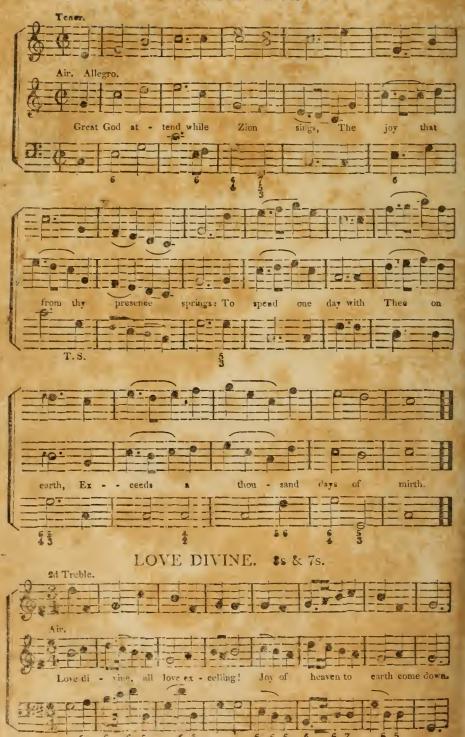




- 2 Mild he shines on all beneath,
 Piercing through the shades of death,
 Scatt'ring error's wide-spread night,
 Kindling darkness into light.
 Nations all, far off and near,
 Haste, to see your God appear;
 Haste, for Him your hearts prepare:
 Meet Him, manifested there.
- 3 There behold the Day-spring rice. Pouring eye-sight on your eyes; Gost in his nam light survey, Shining to the perfect day.
 Sing, ye morning stars, 2 ann, God descends on earth to reign; Deigns for man His life t'employ Shont, ye sons of God, for joy.





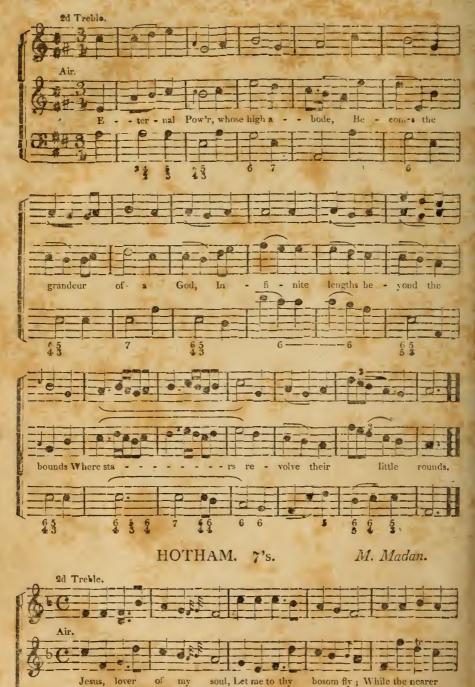


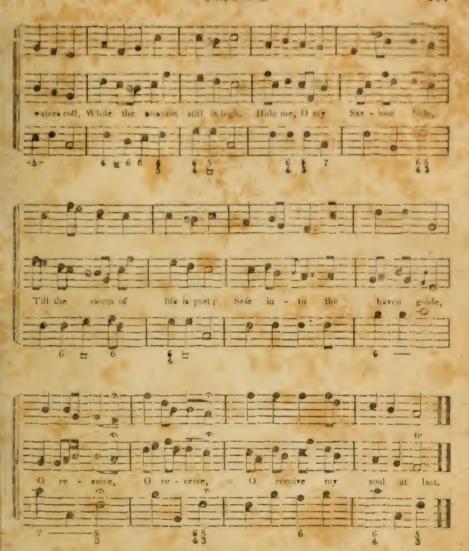






- Breathe, O breathe thy loving Spirit Into ev'ry troubled breast!
 Let us all in thee inherit,
 Let us find thy promis'd rest;
 Take away the pow'r of sinning
 Alpha and Omega he,
 End of faith as its beginning,
 But our hearts at liberty.
- 3 Come, Almighty to deliver,
 Let us all thy life receive!
 Suddenly return, and never,
 Never more thy semples leave!
 Thee we would be always blassing,
 Serve Thee as thine hosts above,
 Pray, and praise Thee without sessing,
 Slory in thy precious love.

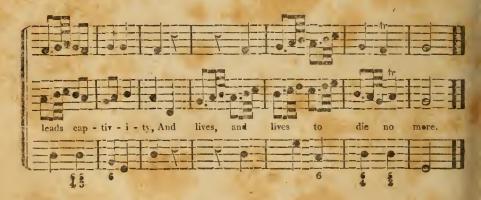




- 1 Other refuge have I none, Hangs my helpless soul on thee; Leave, ah! leave me not alone. Still support and comfort me; All my trust on thre is stay'd, All my help from thee! I bring: Cover my defenceless head! With the shadow of thy wing.
- Thou, O Christ, art all I want:
 More than all in thee I find!
 Raise the faller, cheer the faint,
 Hea the sick, and lend the blind.
 Just and holy is the name,
 I am all unrighteousness:
 Vile and full of sin I am.
 Thou art full of truth and grace.
- 4 Plenteous grace with thee is found, Grace to pardon all our sin:
 Let the healing streams abound, Make and keep me pure within.
 Thou of life the fountain art,
 Freely let me take of thee,
 Spring thou up within my heart,
 Rise to all eternity!







- 2 Plenteous he is in truth and grace,
 He offers pardon to our race,
 He bids us turn and live:
 His saving grace for all is free,
 Transgressi n, sin, iniquity,
 He freely doth forgive.
- 3 Mail, Great Emanuel, balmy name,
 Thy praise the ransom'd will proclaim;
 Thee, we physician call:
 We own no other cure but thine,
 Thou the Deliverer divine,
 Our health, our life, our all.

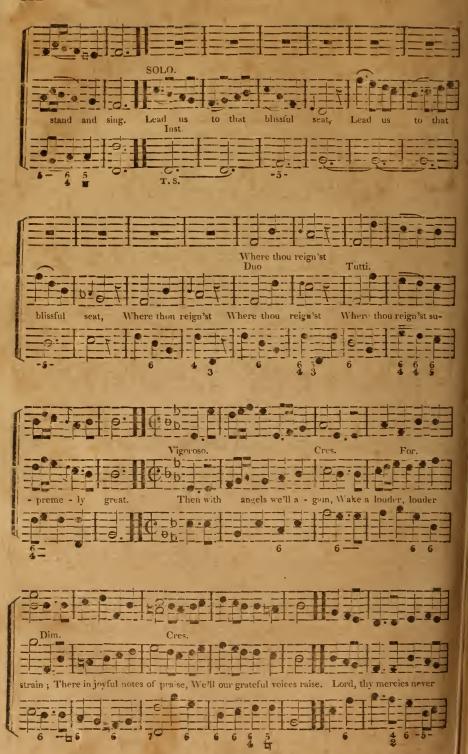








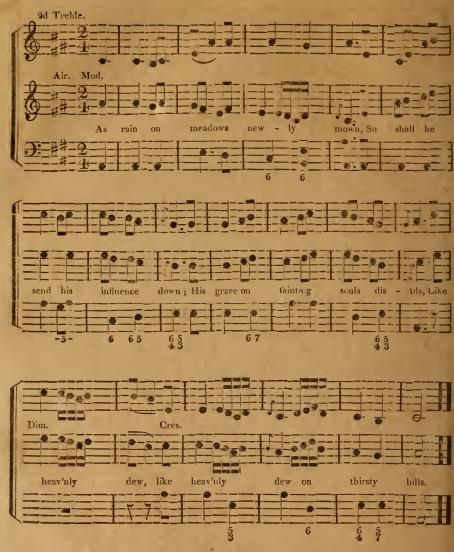










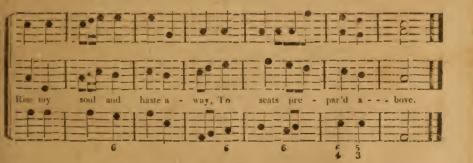


AMSTERDAM. 7s. and 6s.









- 2 Rivers to the ocean run,

 Nor stay in all their course;

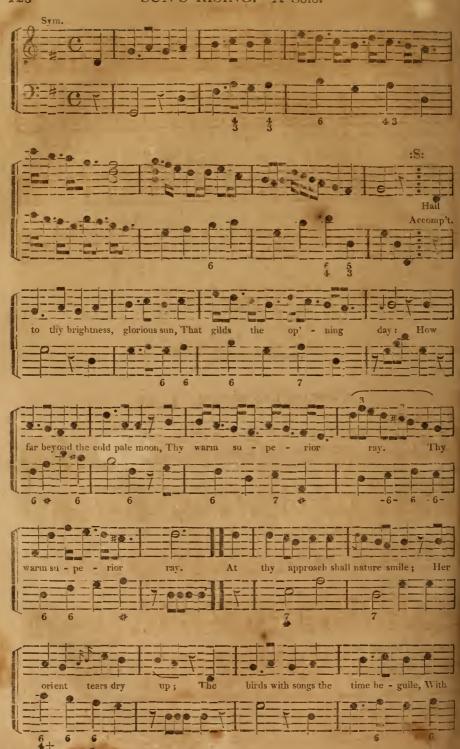
 Fire, see uding, seeks the sun:
 Both speed them to their source.

 So a soul that's born of God,

 Pants to view his glorious face;

 Upward tends to his abode,

 To rest in his embrace.
- Ccase, ye pilgrims, cease to mourn;
 Press onward to the prize;
 Soon our Saviour will return,
 Triumphant in the skies.
 Yet a season, and you know,
 Happy or trance will be giv'n,
 All our sorrows left below,
 And earth exchang'd for heav's.

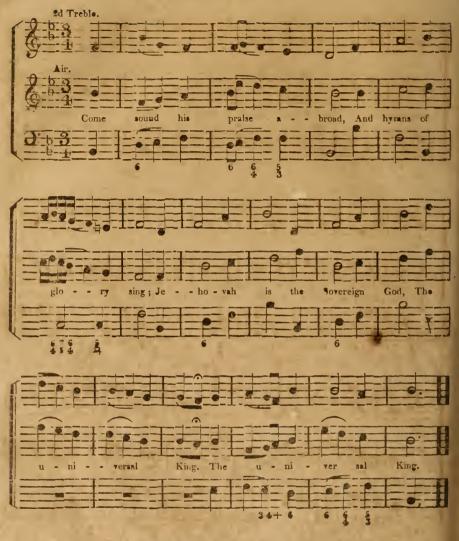




2 But ah, how transient is thy gleam'
The la Young er pa firebode
The the refugence of the beam,
I but a tolog good.
Yet soll a tolog good.
It the refugence to rise,
I'l the correlate:
And some immortal prize,
The never will decay.

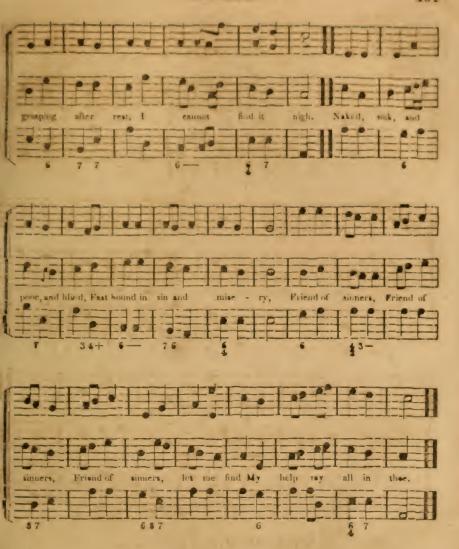
VANHALL'S HYMN. L. M.





KINGSWOOD. 7s & 6s.





- In thee is all I want:
 Be the wand'rer's resting place,
 A cordial to the faint.
 Make me rich, for I am poor,
 in thee may I saivation find:
 To the dying, health restore,
 And eye-sight to the blind.
- 3 Clothe me with thy holiness,
 Thy meek lumbility;
 Put on me thy glorious dress,
 Endue my sord with thee;
 Let thine image be re tor'd,
 Thy name and nature let me prove;
 With thy fulness fill me, Lord,
 And perfect me in love.



HYMN FOR CHRISTMAS. 8s. and 7s. Dr. Haydn.





- 2 Burn, the people to deliver, Burn, their Saviour and their King; Burn, to reign into forever, No thy grant kingdom bring.
- By thine own eternal Spirit, Re le in all our hearts alone a By thme all sufficient merit, Raise us to thy glorious throne.

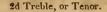
RUTLAND. S. M.







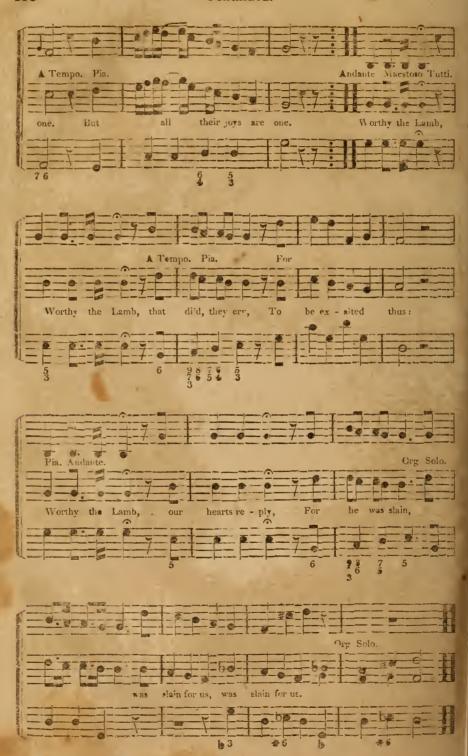
SURRY. L. M.



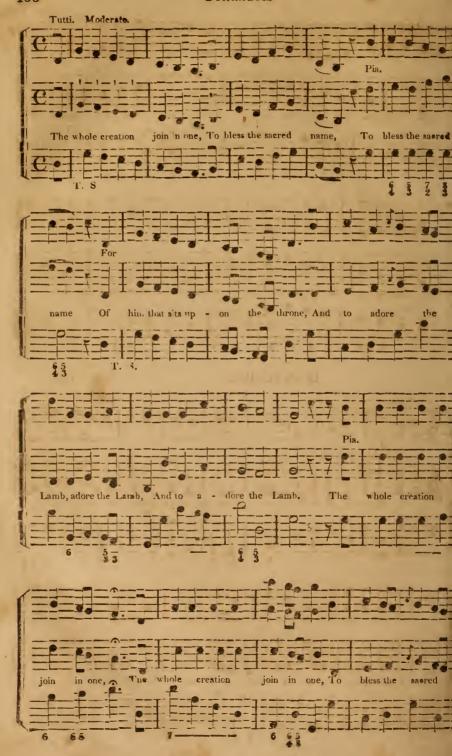




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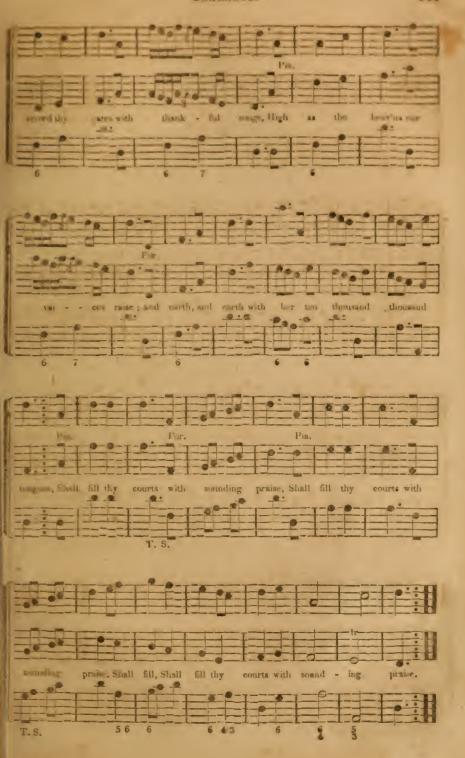


















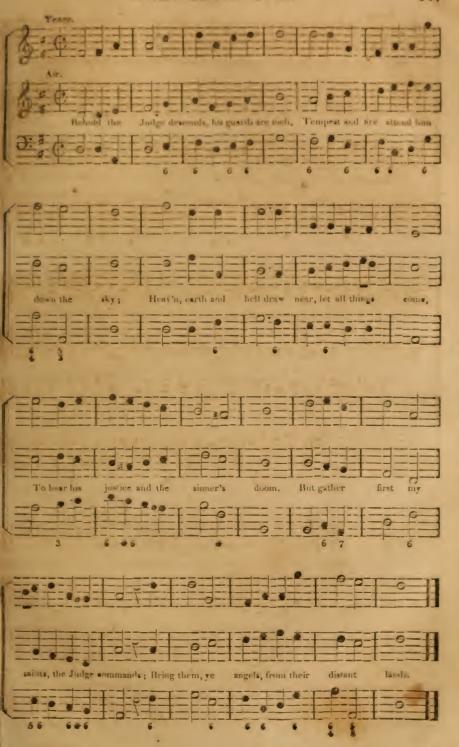




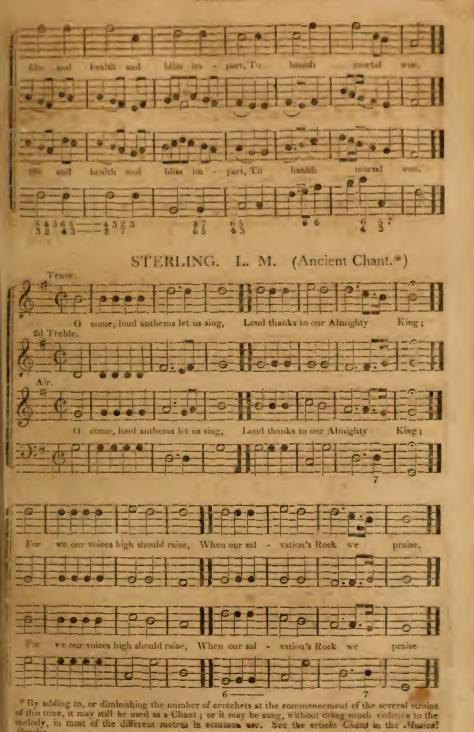


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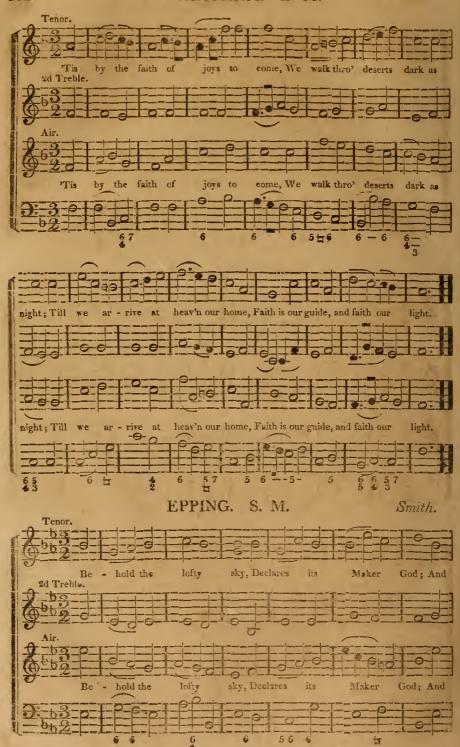


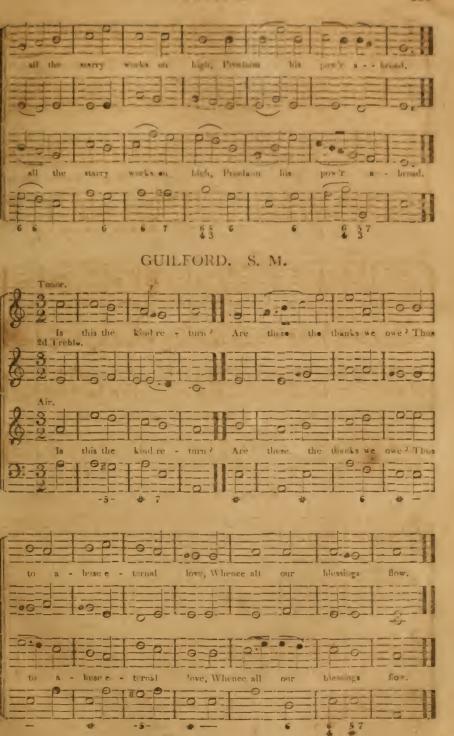


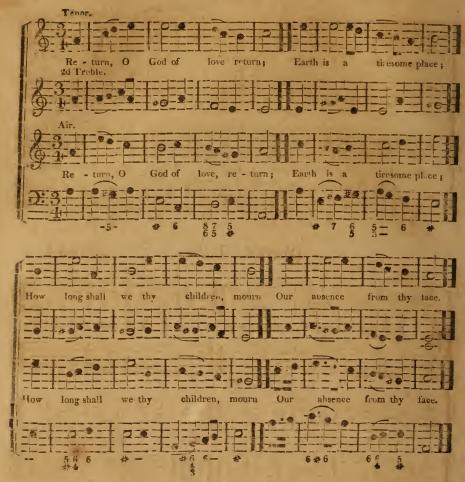
- 2 Open, Lord, the crystal fountain,
 Whence the healing streams do flow;
 Let the fiery cloudy pillar,
 Guide me all my journey through;
 Strong Delivirer,
 Le thou still my strength and shield.
- When I tread the verge of Jordan, Bird my anxious fears subside; Death of death and hell's destruction, Land me safe on Canaan's side: Songs of praises.

 I will ever give to thee.



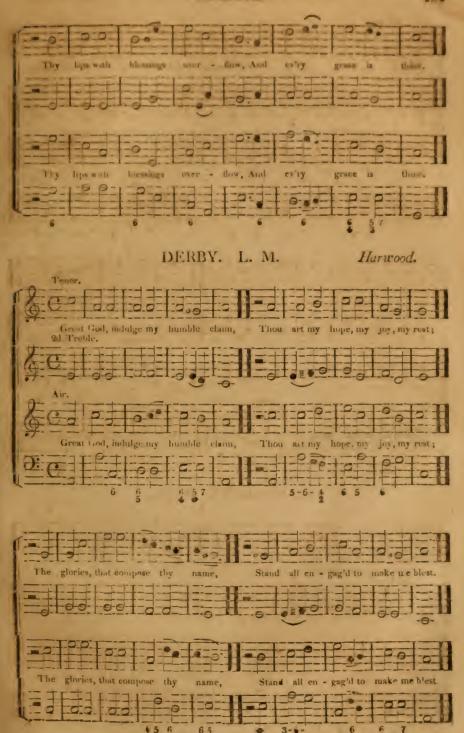






St. THOMAS. S. M.













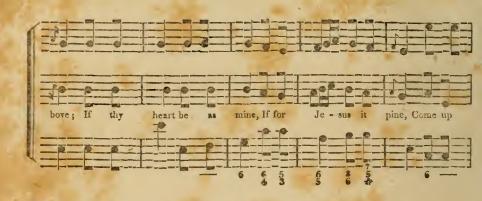


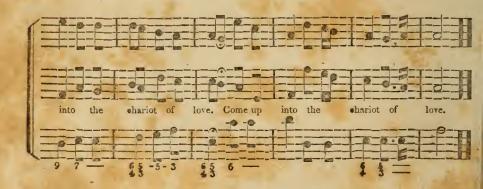












2 Who in Jesus confide,
They are bold to outride
The storms of affliction beneath;
With the prophet they soar,
To that heavenly shore,
And outfly all the arrows of death.

3 By faith we are come
To our permanent home;
By hope we the rapture improve:
By love we still rise,
And look down on the skies,
For the heaven of heavens is love.



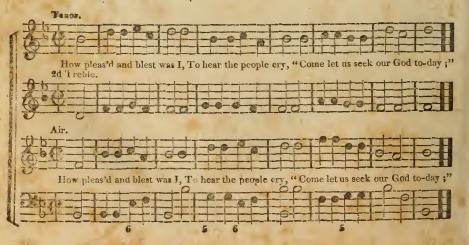


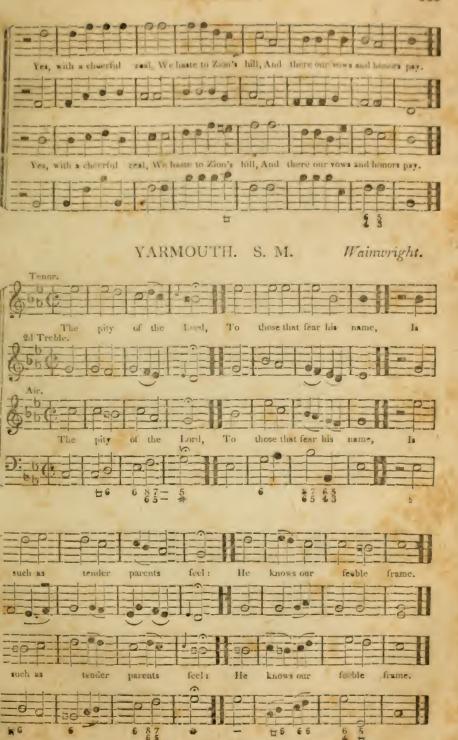


- 2 God ruleth on high, Almighty to save; And still he is nigh, His presence we have; The great congregation His triumph shall sing, Ascribing solvation To Jesus our King.
- Salvation to God, Who sits on the throne; Let all ery aloud, And honour the Son: Our Jesus's praises
- The angels proclaim, Fall down on their faces And worship the Lamb.
- 4 Then let us adore, And give him his right; All glory and page 'r, And wisdom and might;
- All honour and blessing, With angels above, And thanks never-cessing,
- And infinite love.



DALSTON.

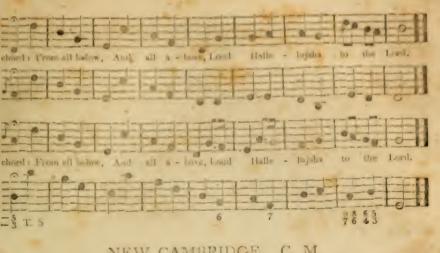












NEW CAMBRIDGE. C. M.







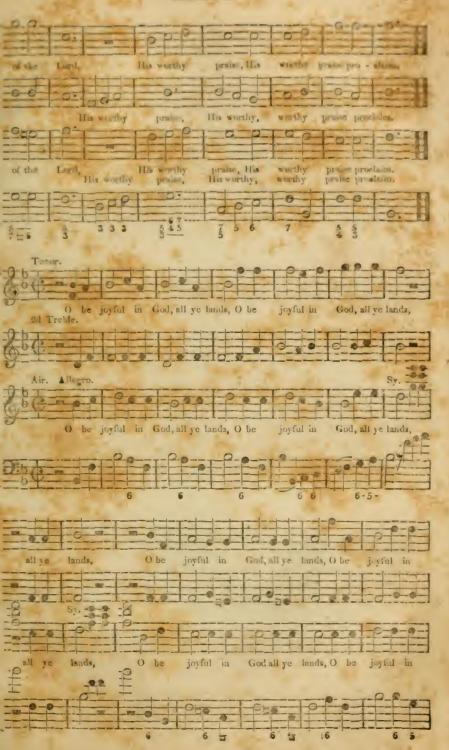


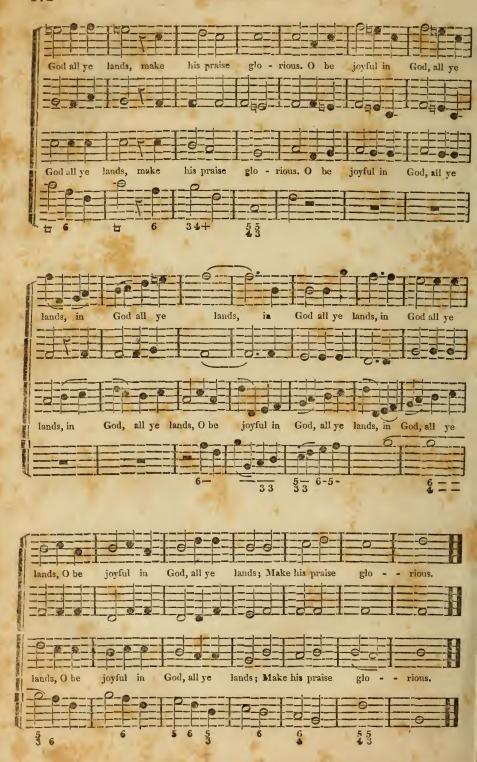










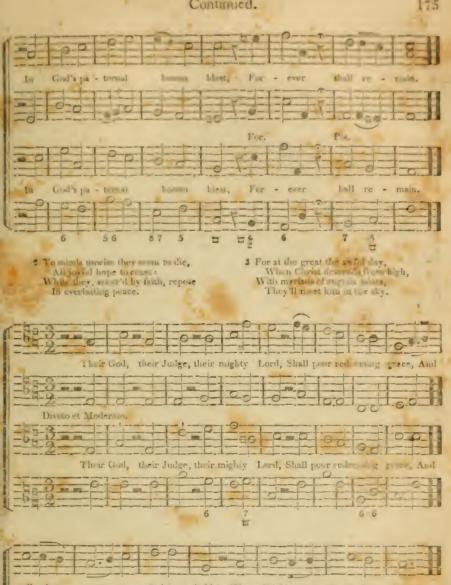




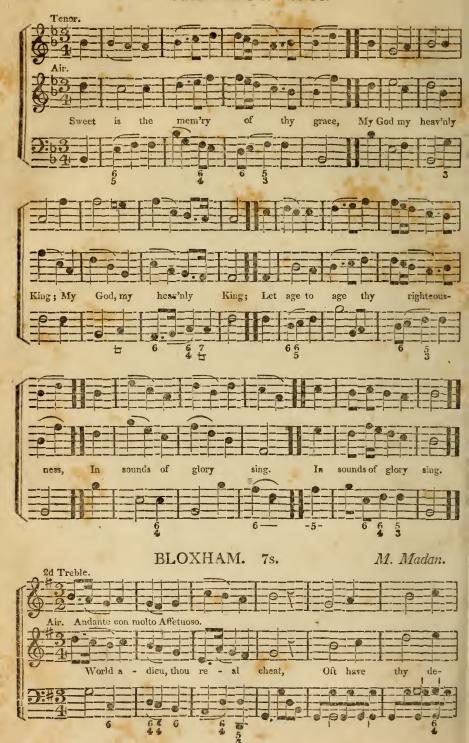


FUNERAL HYMN.





call them	cv - er	to be -	held,	The	Vigiliness	of life	fine.
===					200		
For.							
	CA - CL	to be -	hald,	The	brighten s	of his	fare.
I won to see the second			-				- Commence of the last
87	5 6	7		-	56	6 7	

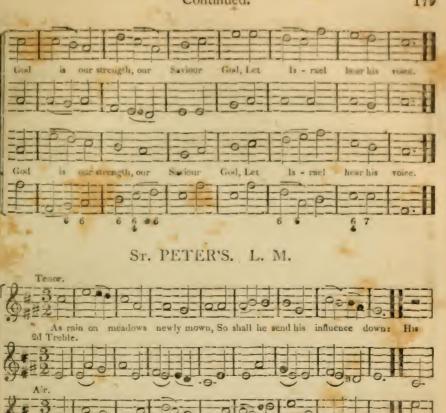




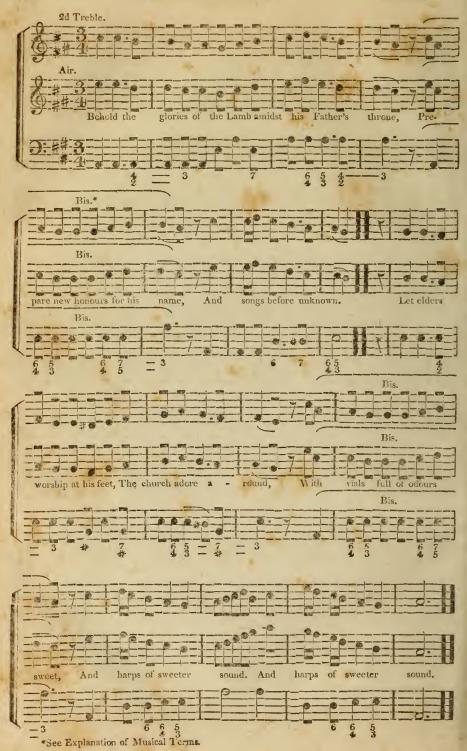
- 2 Vain, thy entertaining sights; False, thy promises renew'd; All the pomp of thy delights, Does but flatter and dende: Thee I quit for heav'n above, Object of the noblest love.
- Let not, Lord, my wand'ring mind, Follow after her ing toys, Since in the e dames find, Solid and substant'l layer.

 Joys, that never overpast, Through eternity shall last.

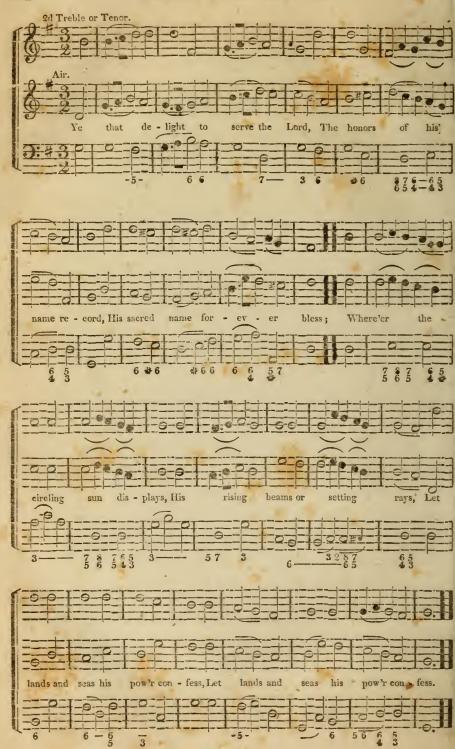


















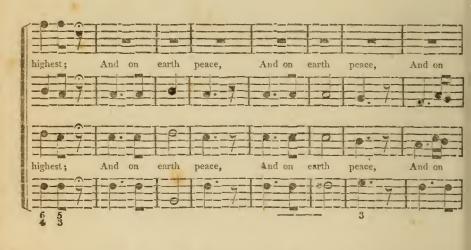




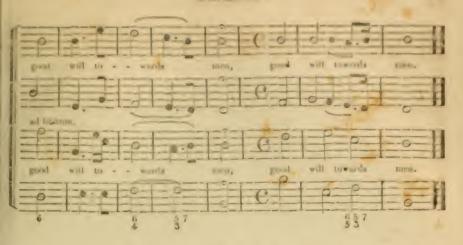












INVOCATION. A Rondeau.

H.









The foregoing piece, being in Siciliana Adagio, should be performed very slow, and with delicacy. In the ordinary method of keeping time, each measure should receive six beats, as if it contained two measures of triple time.

LORD OF ALL POWER AND MIGHT. A full Anthem. 195















2 When from death's deep we 'waken,
Note as shall as suppose;
All cartilly times in action,
What jews and me to a eves!
What report a line in a cont,
From r well a line;
And refer to a verse sing,
Shall wake cash teneful voice.

WESLEY CHAPEL. L. M.





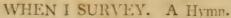






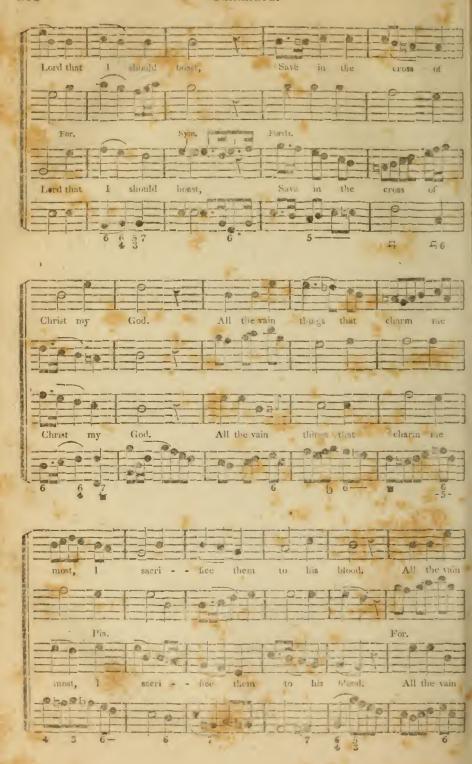




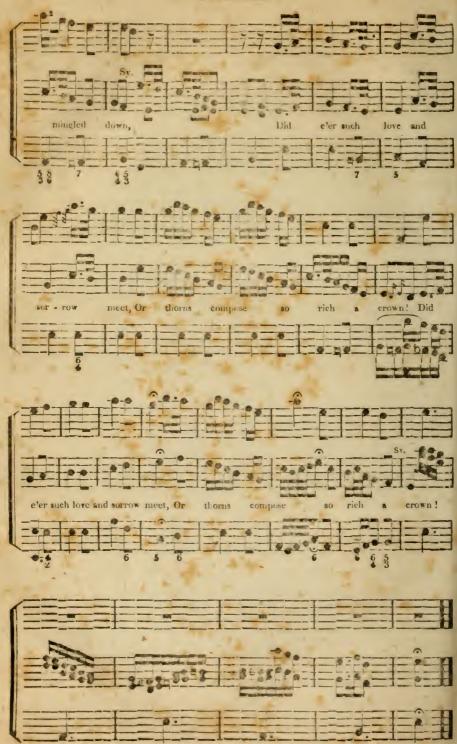


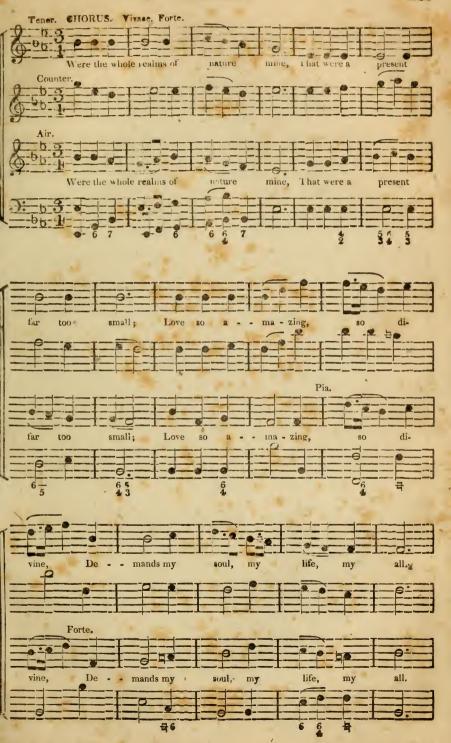








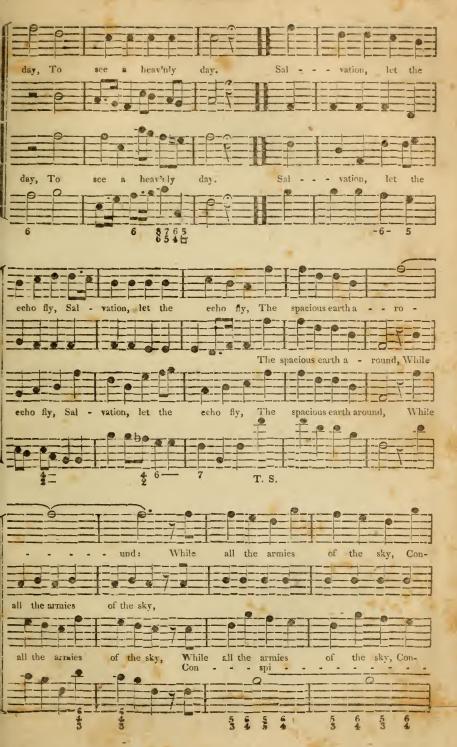












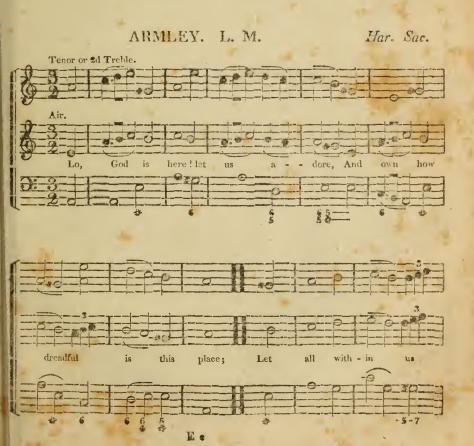


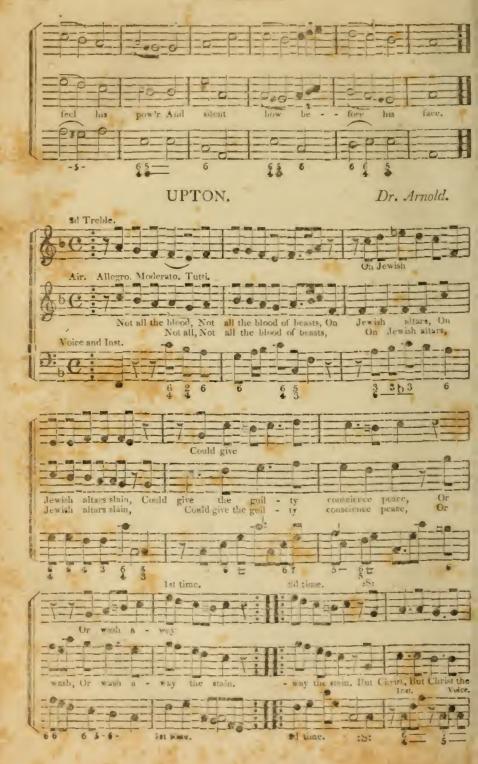
KILMORE. C. M. J. Elliott.

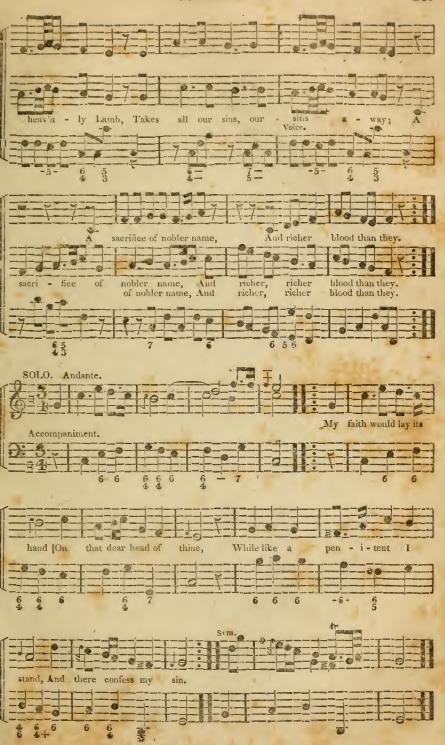




N. B. The chromatic passage set to the 3d line, "And with accustom'd," &c. should be sung as if written in the signature of six flats: Or in other words—the passage is in Eb minor, and consequently the Mi, may be removed to Fig. See Musical Reader, Chapter 2d and 7th.

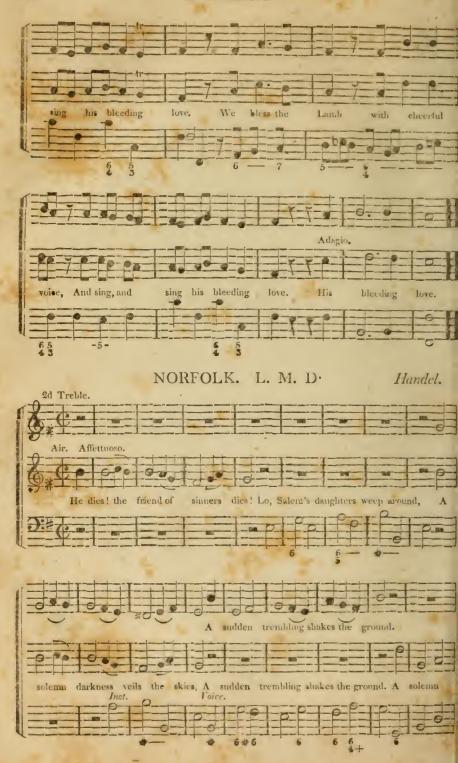






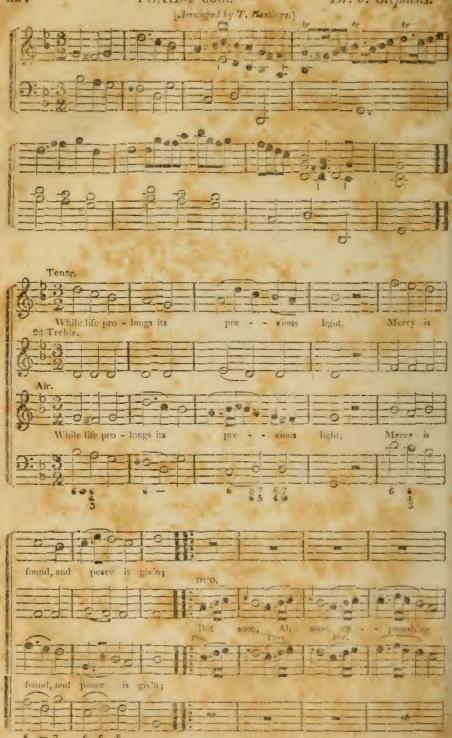


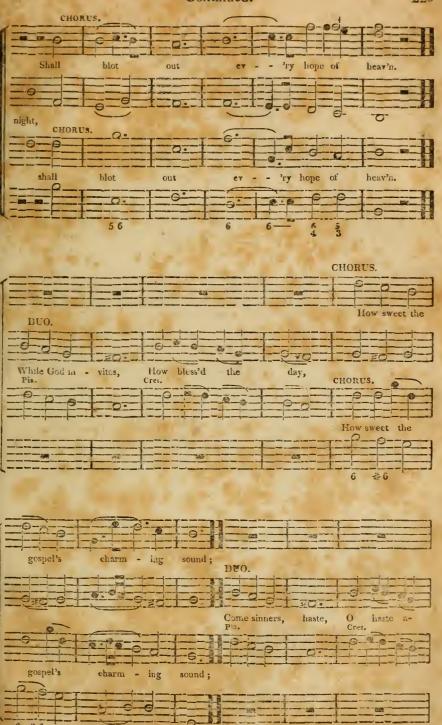






- 2 Here's love and grief beyond degree;
 The Lord of Glory dies for men!
 But lo, what sudden joys we see!
 Jesus the dead revives again!
 The rising God forsakes the tomb,
 In vain the tomb forbids his rise;
 Cherubic legions guard him home,
 And shout him welcome to the skies,
- 3 Break off your tears, ye saints, and tell
 How high your great deliv'rer reigns;
 Sing how he spoil'd the hosts of hell,
 And led the mouster death in chains!
 Say live forever, wondrous King!
 Born to redeem, and strong to save!
 Then ask the monster, where's thy sting?
 And where's thy vict'ry, boasting grave?





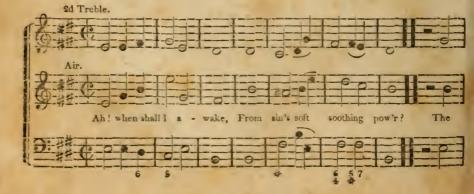
Ff





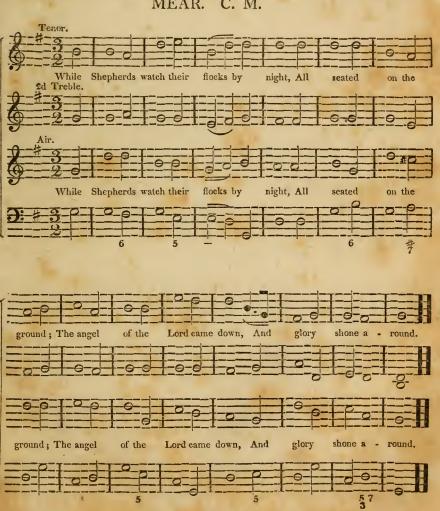
- 2 Soon, borne on time's most rapid wing, Shall death command you to the grave; Before his bar your spirits bring, And none be found to hear or save.
 - In that lone land of deep despair,
 No Sabbath's heav'nly light shall rise;
 No God regard your bitter pray'r;
 Nor Saviour call you to the skies.
- 5 No wonders to the dead are shown,
 (The wonders of redeeming love;)
 No voice his glorious truth makes known,
 Nor sings the bliss of climes above.
 Silence, and solitude, and gloom,
 In these forgetful realms appear;
 Deep sorrows fill the dismal tomb,
 And hope shall never enter there.

WATCHMAN. S. M.

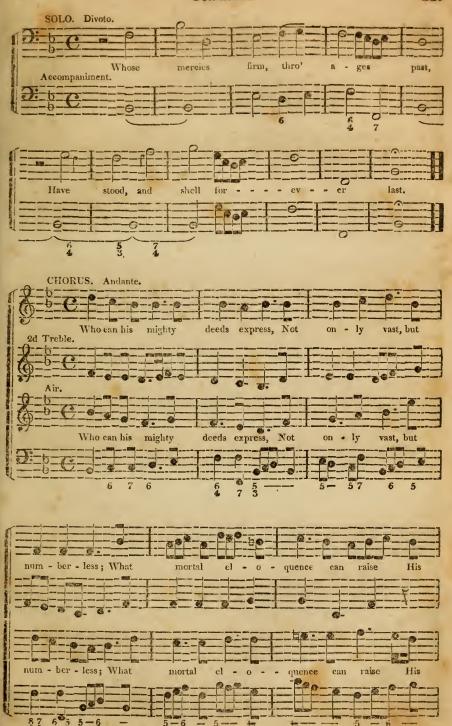


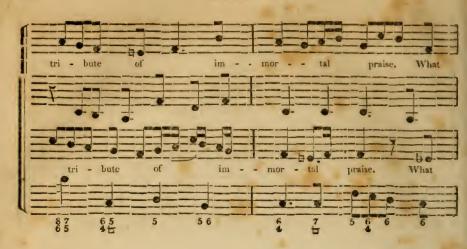


MEAR. C. M.









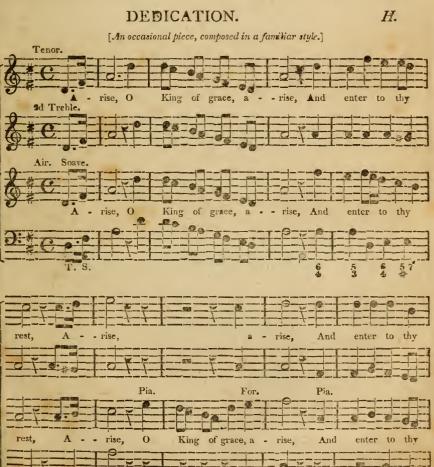




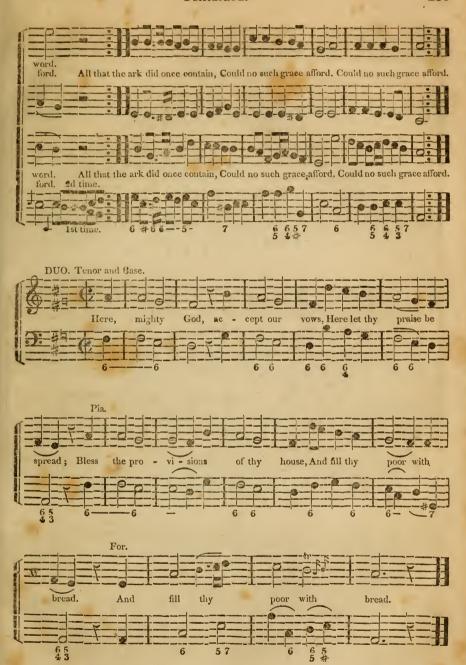






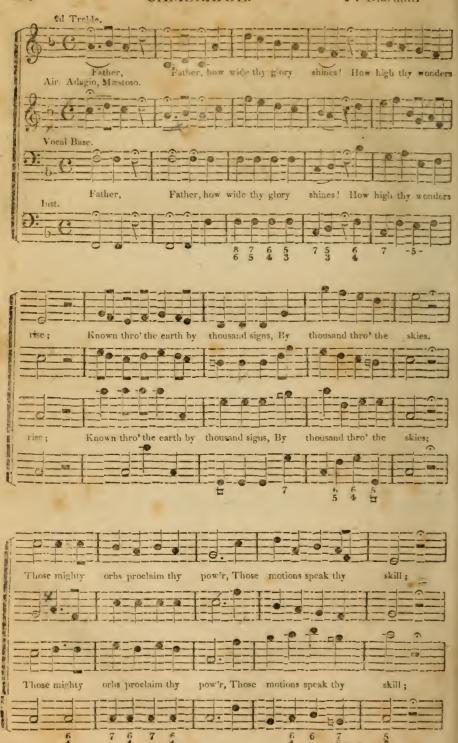


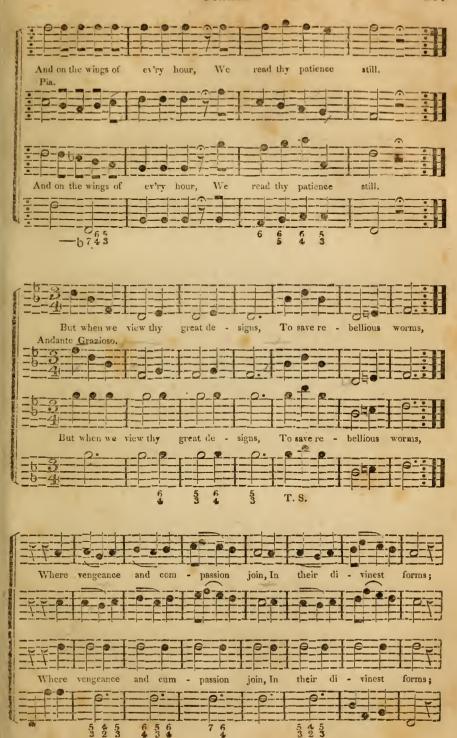


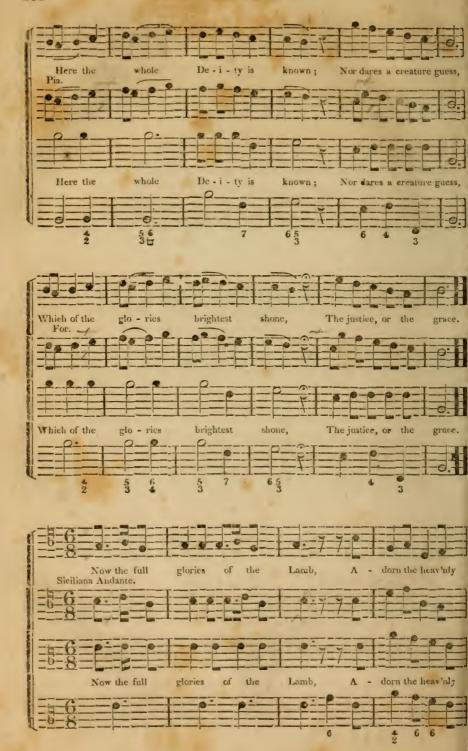


Here repeat the second movement in the following verse, and close with the first strain.

4 Here let the son of David reign, Let God's anointed shine; Justice and truth his court maintain, With love and pow'r divine.



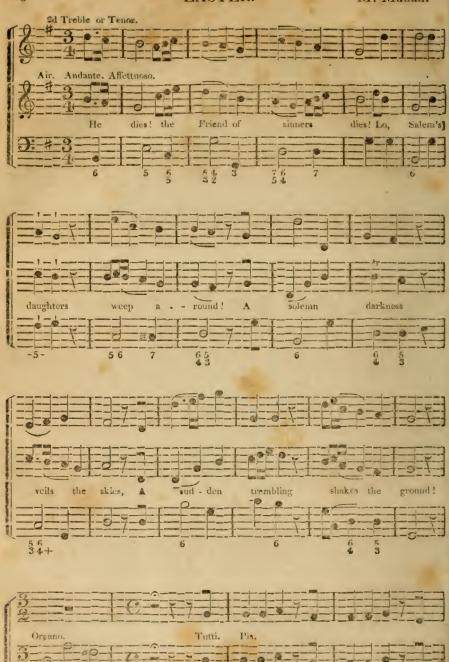












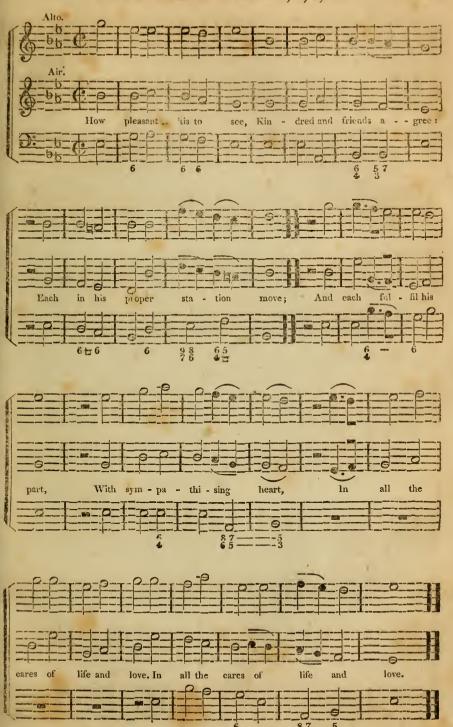
Come, saints, and drop a



















- 2 Loose all your bars of massy light,
 And wide unfold the ethereal scene;
- And wide unfold the ethereal scene;
 He claims these mansions as his right;
 Receive the King of Glory? Who?
 Who is the King of Glory? Who?
 The Lord, who all his foes o'ercame;
 The world, sin, death, and hell o'erthrew;
 And Jesus is the Conq'ror's name.
- 3 Lo! his triumphal chariot waits, And angels chant the solemn lav, And angers chant the soferm law,
 Lift up your heads, ye heav'nly gates!
 Ye everlasting doors, give way!
 Who is the King of Glory? Who?
 The Lord, of glorious pow'r possesa'd,
 The King of saints, and angels too,
 God over all, forever blest.

6

The following is a beautiful specimen of the style in which anthems were composed about the heginning of the last century. Canon, Fugue, Initation, Inversion, &c. &c. which previous to this period, had been cultivated by the last masters with so much pedantry, were now beginning to give place to Accent and Rhythm; and to the more simple and delicate refinements of Harmony and Melody.





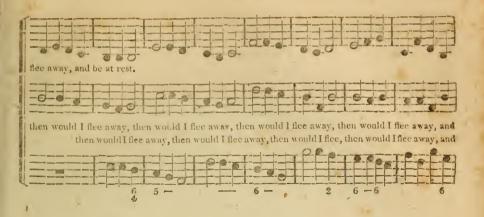








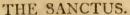




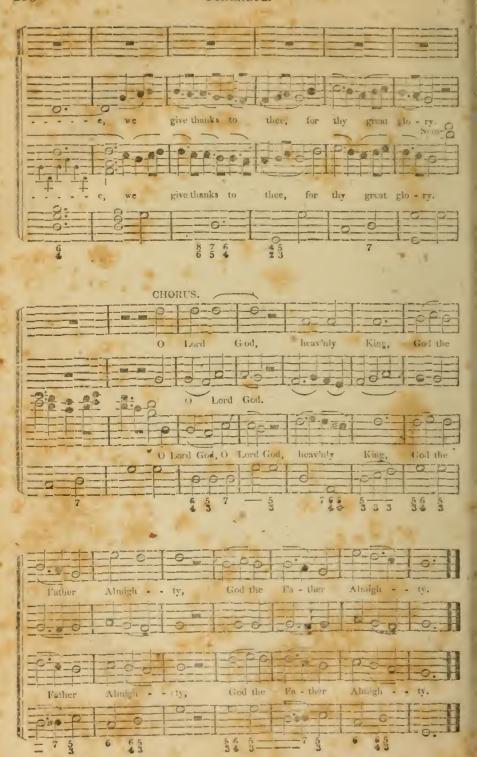
























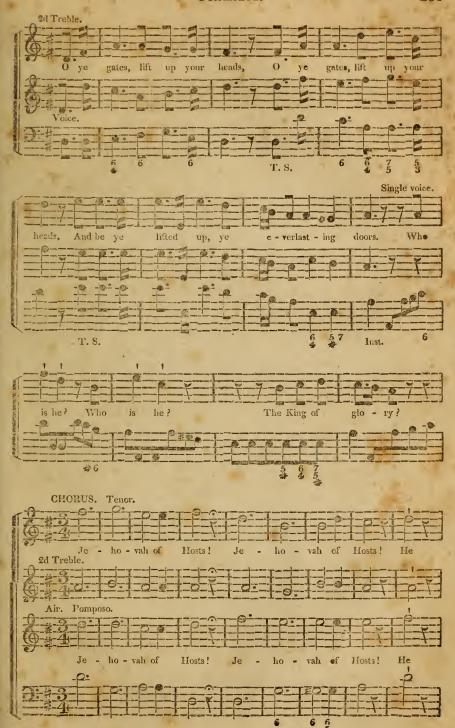


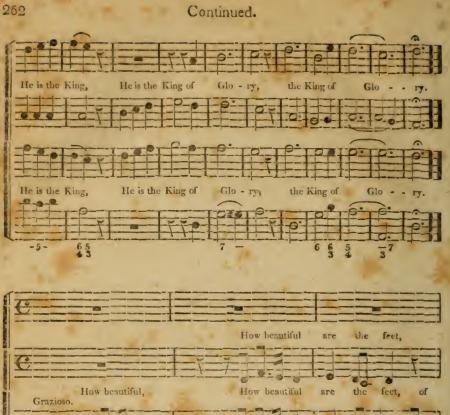




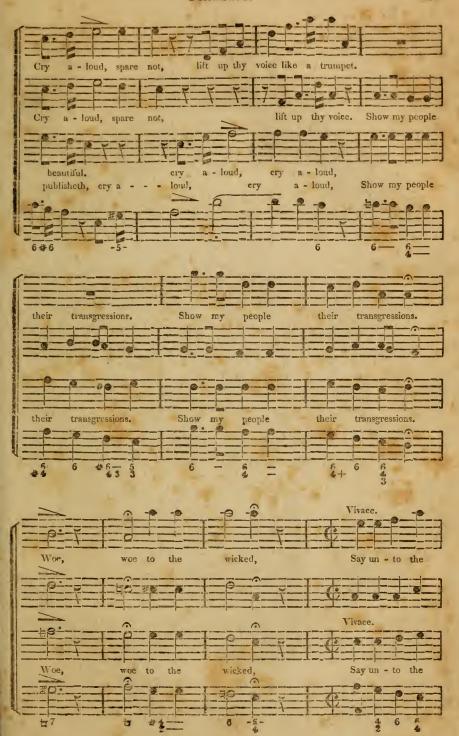










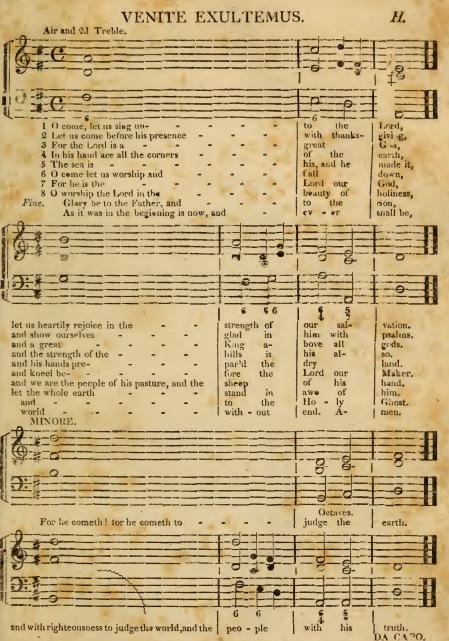






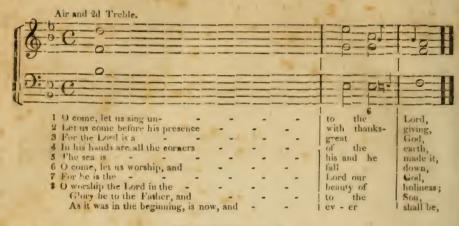
SELECT CHANTS,*

FOR THE PROTESTANT EPISCOPAL CHURCH.

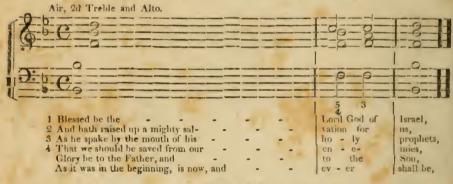


*For the manner of performance required in chaning, see Musical Reader, pages 73 and 74. The greatest care should be taken, to give character to the words sung; for without this, a performance can never be interesting. Chanting, however, may be more successfully taught by example thus precept.

LI

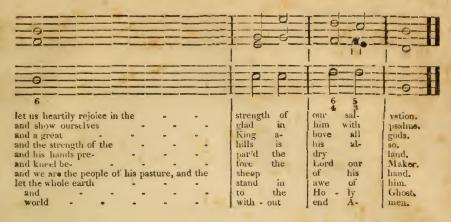


BENEDICTUS.

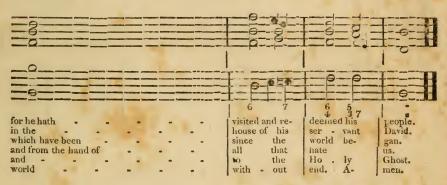


JUBILATE DEO.

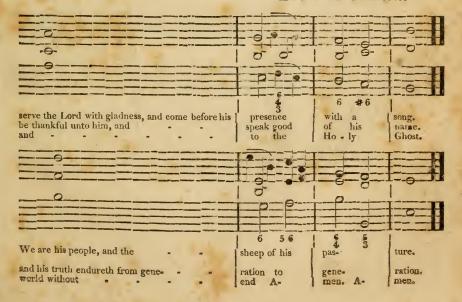


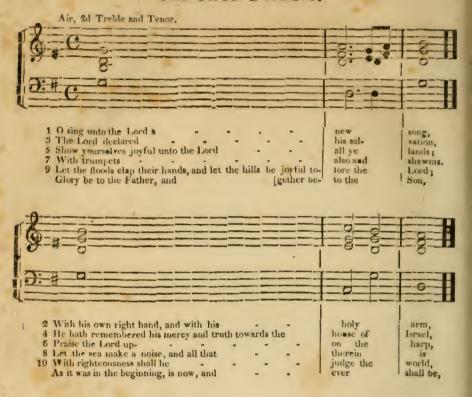


German.

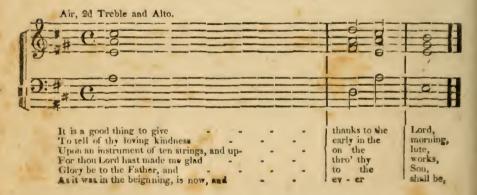


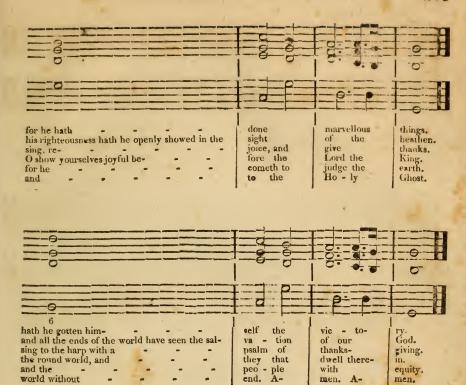
Dr. G K. Jackson.

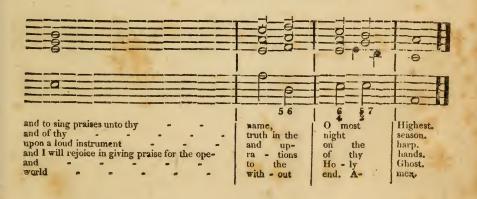




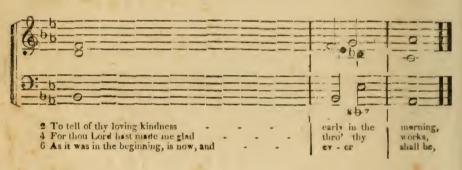
BONUM EST CONFITERI.











DEUS MISEREATUR.

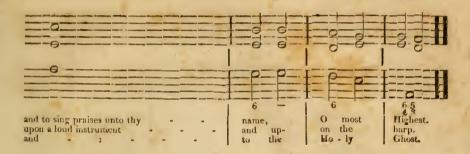


As it was in the beginning, is now, and

forth her

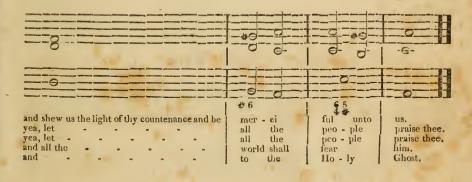
ever

shall be,

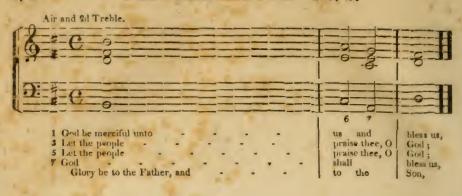


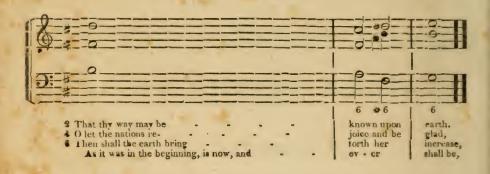


Dr. Boyce.

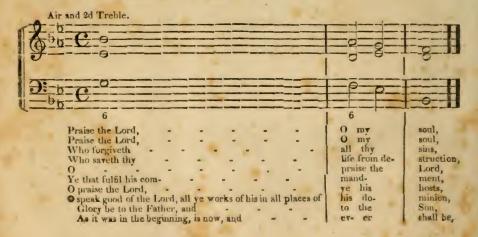






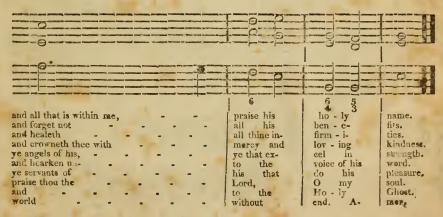


BENEDIC ANIMA MEA.

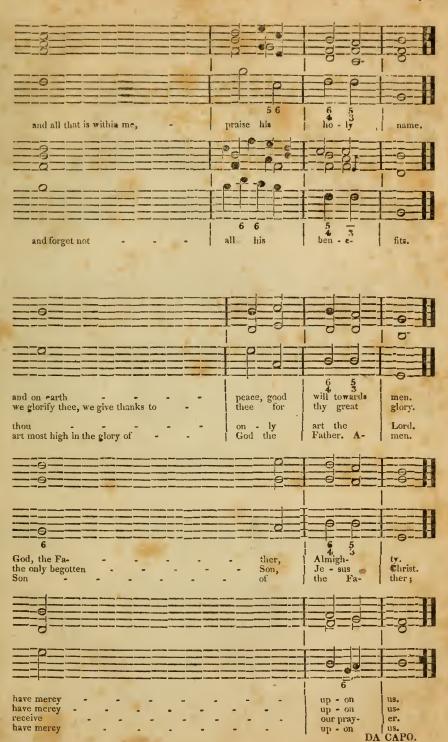
















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